# CANADIAN JEWISH REVIEW

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# Editorials

## PRIMATE OF ANGLICAN CHURCH DENIES THAT THE JEWS ARE RESPONSIBLE FOR THE CRUCIFIXION

Rabbi Ferdinand M. Isserman

"We sometimes attempt to excuse our unchristian conduct by attributing the Crucifixion of Jesus to the Jewish people as a whole. But in the first place, it is unjust to blame the descendants of a race for the crime of their ancestors. In the second place, we wrong the Jews in saying that their race was responsible for the murder of Jesus, for although our Lord's enemies were powerful, they were few in number and did not represent the feelings of the Jewish nation as a whole. We are reading into the Gospel records what is not there when we say that those who shouted "Hosanna" on the occasion of His triumphant entry into Jerusalem, also cried "Crucify Him" a few days later. The Crucifixion was arranged by a small party in Jerusalem who had the ear of the Roman authorities and who were able to gather together a mob, willing to be used as the tools of these religious leaders of the people."

This remarkable, challenging and revolutionary paragraph is taken from a Pastoral letter read on Palm Sunday in all Anglican churches in Canada. The letter is signed by the Primate of Canada, the official head of the Anglican Church in Canada, and by Canon Gould, the general secretary of the Missionary Society of the Church of England in Canada.

In view of the fact that Christians generally blame the Jews for the crucifixion of Jesus, and in view of the fact that most Jews believe that that charge is at the bottom of all anti-Semitic manifestations, it was most gratifying to read this straightforward and pointed denial of the Jewish people's responsibility for the crucifixion by the head of the Anglican Church of Canada in an official communication It indicates a spirit of fair play and justice which one rightly expects from Christian, but too often does not receive. The paragraph quoted is meant for the consumption of Anglicans and is taken from the Good Friday Appeal. This is the appeal made annually by the Church for the establishment of missions to the Jews.

The officials of the Anglican Church realize that the Jew has not been able to see the spiritual beauty in Christianity because of the uncharitable sentiments that Jews have received at the hands of the Christians. Neither the humility nor the love of the Nazarene has been evident in the attitude of most Christians to Jews. Not that the Jew will accept Christian theology if treated fairly by Christian. But the Jew, then, at least, will be able to see the spiritual power that Christianity can exert. Other quotations from the same letter indicate a desire on the part of the Anglican Church to develop a kindlier attitude toward Jews on the part of Christians. We quote as follows:

"Looking back we become painfully aware of the fact that suffering and persecution, ostracism and oppression at the hands of Christians have been the lot of the Jews all down the Christian centuries after the days of the early Church. It was not until the nineteenth century, and towards the end of it, that some nations gave civil liberty to the Jews, and there are many nations which have not yet given it to them. Indeed, some nations still continue their policy of persecuting the Jews. A Christian writer says: "Protestants, the Church of Rome and the whole Orthodox Church have alike to give account of the wrongs done to the Jews.'

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## HEBREW

The current week has been designated by the American enthusiasts of Hebrew as "Hebrew week." During this period lovers of the old tongue and its literature are expected to dedicate all their spare thoughts to the subject of their beloved language.

The scheme of arranging special "days" or "weeks" to focus attention upon some institution or ideal is one of the devices of approved American salesmanship. We have seen the "stunt" of a "clean up week," designed to promote the cause of thoroughgoing garbage elimination. There have been staged "fire weeks" when people were called upon to contemplate on the danger of fire and the means of counteracting them. There have been "special authors weeks" when the public were required to direct their tastes to the shelves offering books by the favored category. And of course "days" are so commonplace that self respecting publicity experts would now hesitate to bother with them. Everyone is familiar with the hallowed "mother's day" glorified by sentimental song writers and blessed by florists and candy stores. The less favored "father's day" is not without its appeal, and enjoys boosting by pipe manufacturers and haberdashers. We live to observe calendars, and nothing makes calendars as fresh and appealing as red letter days and weeks.

During the "Hebrew week" anaemic gatherings will have been held; speeches delivered; pious attempts made by the disciples to carry on forced conversation in Hebrew; the Zionist organization standing by, the while, arms outstretched horizontally, offering blessings in a solemn tone. Perhaps a few subscriptions will be obtained for the famished Hebrew publications.

Hebrew is a divinely beautiful language. If Jewishness means anything, and for some reason the majority of individuals known by the world as "Jews" still profess allegiance to the thing called "Jewishness," then Hebrew should be a popular subject of study among the members of the Jewish group. Why are we Jews? Because of an historic accident: We might have been born Hottentots or English dukes or South Sea Islanders. The whole of life is an accident. The universe is an accident. The very necessity of God or the "absolute" is derived from the accident of existentiality. So by accident we are Jews. But the accident is inescapable. We cannot escape the bondage of our skins, or alter the figuration of our physiognomy, or modify the elements of our class disposition. We are doomed to be Jews. Our business, as intelligent people, therefore is to find out what is means to be a Jew. And here is a language —Hebrew, in which is impaled the genious of our people during the era of its highest creativeness. We are modern people. The modern mind is producing cultural achievements of transcendent value. The cultivated among us strive to orient themselves in the meaning of modern culture. But modernism does not exclude an appreciation of the classics, an understanding of the background spread out by the genius of preceding generations. We needs must know the forces that played in childhood to estimate the phenomena of maturity.

The Hebrews have contributed an amazingly large share towards the sum total of the world's central ideas. It need not be a matter of pride to us that our ancestors were able to intuit the mysteries of life and to chart guiding routes for mankind to follow. But the fact is that our ancestors did manage somehow to apprehend the values of life pro-

(Continued on page 5)

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# MONTREAL SOCIAL

Mrs. A. H. Ellis and daughter, Sonya, of New York, are visiting Mr. and Mrs. David Ellis, Hutchison Street.

Mrs. A. Bieber and daughter, Bertha, Marcil Avenue, are in New York.

Mrs. R. S. Cotsen, Park Avenue, who spent the past month in Boston, Mass., has returned.

Richard Markus, Lansdowne Avenue, has left on a business trip to Winnipeg.

Mrs. J. H. Fine and daughter, Vivian, Marcil Avenue, who spent the past month in New York, are home.

Moe Levitt, Grosvenor Avenue, spent last week-end in New York and Boston.

Mr. and Mrs. Leon Levin and daughter, Meta, Belmont Avenue, have returned from Hollywood Beach, Florida, where they spent the winter.

Miss Esther Levitt, Grosvenor Avenue, has returned from a trip to the West Indies.

Mrs. Markus, and daughter, Hortense, Lansdowne Avenue, are back from Atlantic City.

Mrs. J. M. Rothschild, of Toronto, who attended the Moss-Silverman wedding, was with her parents, Mr. and Mrs. Charles Workman, Kensington Avenue.

Additional subscribers to the recital to be given by Arthur L. Kauffman at Victoria Hall, Thursday, May 2, are: Captain William Sebag Montefiore, Captain Harold Patch, Captain Faire, Major Allan P. Shatford, Colonel Piche; Reginald Young, Mr. and Mrs. T. Y. Turnbull, Mrs. Gordon Hyde, Ernest Vass, Mrs. Max Slovea, L. Schwartz, Mr. Bourassa, and Mrs. E. Lozinski.

Mrs. B. Marcovitch, Mr. and Mrs. A. Marcovitch and Dr. Joe Marcovitch, all of Chicago, are visiting Mr. and Mrs. I. Kauffman, Elm Avenue.

Mrs. M. Asch, Lansdowne Avenue, has returned from California.

Miss Estelle Neumann, of Ogdensburg, N. Y., who was the guest of Mr. and Mrs. J. N. Neumann, Cote Ste. Antoine Road, returned home Saturday.

Miss Sallie Solomon, Van Horne Avenue, is back from Cambridge Mass., where she visited Dr. and Mrs. G. G. Pincus.

Mrs. A. Shevelle and children, of Toronto, are visiting Mrs. Shevelle's mother, Mrs. H. Elkin, Clarke Street.

Mr. and Mrs. H. R. Rosnler, Grey Avenue, have left for a week's stay in New York City.

Mrs. H. Perman entertained at bridge and tea at the home of her mother, Mrs. A. Nadler, St. Urbain Street, Sunday afternoon, April 7, in honor of Miss Lotte Cooperman, a bride-elect of June 9. Misses Bea Cooperman, Fanny Lefson, Doris Schwartz, Essie Dilcovitch Anna Dilcovitch, Bernice Nadler and Mes-

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dick, Saul Schleifer, H. L. Silverstone, Ben Steinberg, Bob Solomon, Irwin Solomon, Mac Solomon, Dr. Myer Solomon, H. E. Schneiderman, Jack Spector, and Gerald Wolfe.

The Smart Set held a social and bridge April 5, at the home of Miss Gertrude Geiden, Clarke Street, with those present: Misses Ida Sprunt, Nellie Wallach, Irene Birshtein, Ruth Cohen, Edith Litwack, Alice Cohen, Sadye Backer, Gertrude Rose, Stella Popovitch, Reggie Shiels, and Rose Goldstein, John Miller, Abe Rabinovitz, H. Pascal Dave Steinberg, Al Silverstone, Abe Ballantyne, Morris Knight, Jack Auerbach, Manny Lewis, and Dr.

Mr. and Mrs. S. Rappaport, Waverley Street, gave a dinner Sunday April 7, in honor of their daughter, Etta, whose engagement to Samuel Hubscher has been announced. Guests

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Miss Sarah Horowitz entertained at a bridge Sunday, April 7. Misses Milly Lattman, Edith Balacan, Marie Ashkenasy, Ethel Finkelstein, Ann Guttman, Doris Black, Lily Ship, Nellie Hoffman, Freda Goldberg, Stella Zabetsky, Hollie Geyer, Alice Fleisher, Ida Eier, and Minnie Selick. Prizes were won by Misses Edith Balacan, Doris Black, Freda Goldberg, and Bella Zabetsky. Miss Alice Fleisher assisted in serving.

Misses Sarah and Lily Goffman were joint hostesses at a linen and personal shower, and bridge, at Kerbels and Odian, Sunday, April 7, to compliment Miss Ruth Shulman, a bride-elect of June 19. Mesdames B. Halickman, A. Isbowitz, A. Goffman, S. Shulman, Garber, Fox, M. Belzer, G. Cooperberg, S. Gould, H. Nemeroff, S. Fishman, M. Shulman, Etcovitch, B. Felger, D. Kauffman, D.


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Among those who attended the funeral of the late Sir Lomer Gouin K.C.M.G., were: Aldermen Louis Rabinovitch, president, Young Men's Hebrew Association; Lionel J. Cowansky, honorary secretary, Federation of Liberal Clubs; Abraham L. Kaplansky, J. P., superintendent, Baron de Hirsch Institute; Max Schaver, J.P., president, Hebrew Consumptive Aid Society; Sol Ellenoff, Bernard Ross, K.C.

Mrs. J. C. Mandelson, of Nashua, N.H., is visiting her parents, Mr. and Mrs. A. S. Levine, 4942 Western Avenue.

Mrs. M. Feldman and family, Vendome Avenue, will spend Pesach in Ste. Agathe.

Mr. and Mrs. T. Percy Hirsch, Marlowe Avenue, were hosts at dinner to sixteen guests, Sunday, April 7.

Mr. and Mrs. Oscar J. Cohen, 227 Prud'homme Avenue, entertained at an evening Saturday, April 6, Mr. and Mrs. Harold Neumann, Mr. and Mrs. H. Letovsky, Dr. and Mrs. M. Messinger, Dr. J. Weiner, Dr. A. Blumenthal, Misses Grace Kaplansky, Ida Cohen, Marjorie Neumann, Elsa Vineberg, Elliott Goldwater, Mrs. Harry Cohen and Eph. Miller.

To compliment Miss Ruby Hermant, whose engagement to Barnett Hamburg has been announced, Mrs. Morris Robinson, Decarie Boulevard, gave an evening Saturday, April 6; Mrs. J. Kin, Chesterfield Avenue, Sunday evening, April 7; Mrs. Sam Solomon, Decarie Boulevard, Monday evening, April 8; Mrs. Davis, Tuesday, April 9, and Mrs. I. Mendelson, Lajoie Avenue, evening, Wednesday, April 10.

Mrs. J. Starikoff, St. Joseph Boulevard East, entertained at a crystal shower and bridge at the Pagoda, Sunday, April 7, for Miss Pearl Brown, a bride-elect of June 30, welcoming Mesdames M. Brown, A. Brown, B. Ichelson, T. Task, S. Starikoff, J. Starikoff, B. Swersky, L. Arshinoff, T. Katz, M. Shapiro, I. Arshinoff, R. Bronson, Greenfield, B. Hamat, J. Tetefsky, D. Better, S. Lubman, L. Zidle, Z. Nemerofsky, D. Stromberg and Misses Fay Velman, Pearl Brown, Betty Brown, Sarah Starikoff, Ida Starikoff, Rose Rosenberg, Miriam Jankuss, Fanny Hamat, Ray Shapiro, Ann Shapiro, Tillie Libman, Yetta Sneider and Estelle Tetefsky. Prizes were won by Mesdames B. Better, R. Bronson, L. Zidle, M. Shapiro and Miss Ray Shapiro, Tillie Libman, and Yetta Sneider.

Harvey D. Kelman, of Providence, R.I., was in town for the Metz-Silver wedding.

Mrs. Harvey D. Kelman and daughter, Gladys, who have been visiting Mrs. Kelman's parents, Mr. and Mrs. S. Smilovitch, Sherbrooke Street West, have returned to Providence, R.I.

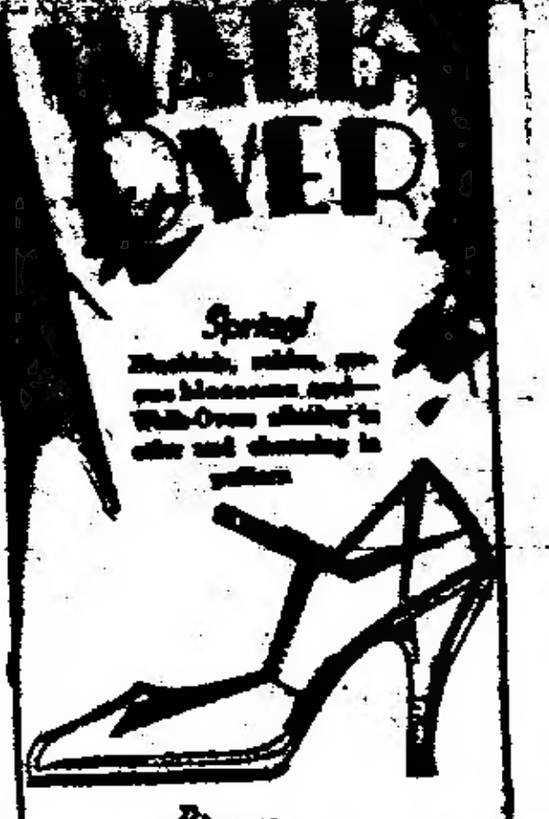
Mr. and Mrs. S. Zandanofsky, 6857 Marquette Street, gave a birthday party in honor of their twin daughters, Stella and Evelyn. Members of Quin Dunlop Social Club who entertained were: Bess Shaffer, Alex Plasky, and Lee Gastin, and Claire Lifshitz, Kate Plasky, and Isaie Schwartz.

Miss Esther Shatin was hostess at a Purim masquerade Saturday evening, April 6. Rooms were decorated with festive Purim tulips and daf-

[illegible] Levitt; Anna Greenfield, librarian; Rose Mogilesky, old milk; Khatie Dworkin, Bowery; Charlie Shapiro, Mexican; Katie Doughlin, mixed baby; Betty Bregman, French maid; Jennie Cohen, old-fashioned girl; and Isidore Schneider, Hyme Klein, Sam Melnik, Nathan Smith, Ben Borsky, Jack Fink, Harry Benrey, Sam Albert, Mr. Ellison, Dan Segal, J. Garther, Max Lecker, Robert Daniels, Bernard Ross. Supper at midnight. Misses Adell Abramovitch and Anna Greenfield assisted in serving.

## LEAGUE LUNCHEON

Mrs. Bernard Marks, president of the Jewish Junior Welfare League, who presided at the annual closing luncheon, Tuesday, April 9, at the Mount Royal Hotel, announced that the League is donating $3,000 to the Jewish Laurentian Fresh Air Camp Building Fund as well as an additional sum donated by the Hockey Carnival Authorities through Mesdames S. Ross Vineberg and R. Stone to the Camp; and is endowing a bed at the Children's Memorial Hospital. Mrs. Max Bernfeld drew the raffle ticket winning the $750 tour to Europe. Rabbi H. Abramowitz announced the winner, Charles F. Bordo, 276 St. James St., Miss Rae Cohen sold the winning ticket. Miss Ray Friedman read the treasurer's report. Miss Huldah Alexandor thanked the retiring president. Mrs. S. Leopold, president of the Camp, thanked the league. Mrs. Phillip Blumenthal was convenor of raffle tickets. Miss Reba Sloves was convenor of luncheon. Those at the head table were Mrs. Bernard Marks, Rabbi Abramowitz, Mesdames N. Vineberg, Max Bernfeld, Jack Wener, L. Faber, H. R. Cohen, H. Neumann, A. B. Illievitz, S. Leopold, L. Feigin, L. Klineberg, J. N. Neumann, L. Z. Cohen, Leo Feldman, and Misses Reba Sloves, Rae Friedman, Violet Ettenberg, Huldah Alexandor, Bernadine Rosen, Beatrice Glickman, Tessie Levitt, Pauline Vineberg and Ethel Rhane. Newly-elected officers are: Mrs. A. B. Illievitz, president; Mesdames C. J. Gross, Lazarus Phillips, Phillip Lichtenhein, Philip Levy and Misses V. Ettenberg, T. Levinson and Reba Sloves, vice-presidents; Mrs. Lewis Faber, recording secretary; Bernadine Rosen, corresponding secretary; Misses Ray Friedman, Beatrice Glickman and Theresa Leavitt, treasurers; Miss Laura Glickman, membership; Mesdames Harold Neumann, Sara Gordon Bernstein, Leon Levin and R. Caplan, publicity; Mrs. Ezra Lozinski, Miss Hortense Markus and Mrs. Huldah Alexandor, entertainment; Miss Dorothy Blumenthal, telephone; Mesdames—B. Marks, J. Wener, P. Blumenthal, J. Kopstein, S. Bronfman and M. A. Brown, advisory Board. At the luncheon were Mesdames Bernard Marks, Jack Wener, I. Ripstein, P. Blumenthal, M. Rapp, Maxwell Sloves, A. B. Illievitz, Morris Singer, M. Arnovitz, Sam Leopold, M. Nemtin, Phillip Abbey, C. K. Ripstein, N. Glickman, S. Bronfman, J. P. Levee, V. Fischel, J. Kop-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### DALSEE CLUB FORMED

A Dalsee Club was organized at the home of Max Lifshitz, 4678 Jeanne Mance Street, at a meeting held at the home of I. Caplan, 4115 Clarke Street. Officers: Moe Steinberg, President; Samuel L. Levine, vice-president; Leonard Beinhaker, secretary treasurer; L. Teddy Goldstein, sporting manager; members, Max Lifshitz, Louis I. Pinsky, Bernard Englestein, I. Caplan, and Ben Moscovitch. Next meeting at the home of B. Englestein, 74 Prince Arthur West.

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# Deaths

Sophia Machanic, wife of Louis S. Tarshis, age 72, died Wednesday, April 3, at 187 Bloomfield Avenue. Funeral took place Thursday, April 4. She is survived by her husband; three sons, Harry and Irving of Montreal, Joseph Tarshis, of Toronto; three daughters, Mrs. Julien Ansell, of Boston; and Mrs. Maurice Samuels and Mrs. Harry Batshaw, of Montreal, and twelve grandchildren.


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## BARON DE HIRSCH BOOK CLUB

In the Assembly Hall of the Baron de Hirsch Institute last Sunday evening, Lucien Gendron, K.C., speaking from the point of view of a layman, lectured on "Crime and its Punishment." He stated that capital punishment was not a protection for society, but that to put one who committed a crime behind the safe bars of our penitentiary was sufficient. A play under the direction of Miss Kate Burko, was given by Misses C. Lozette and S. Moscovitch; and D. L. Bernstein and Irving Miller. Miss Burko was presented with a bouquet of American Roses by the officers of the club. Song by Miss Lavoie; piano, Miss Krieger. A. J. Livinson, president, presided. A campaign for members is soon to be inaugurated. Dancing. Under the auspices of the Baron de Hirsch Book Club, Professor S. E. Krieger, mathematician will give a demonstration in solving problems, Sunday evening, April 21st.

## HADASSAH

Queen Esther Chapter held an at home at the home of Mrs. J. Udit sky, 1204 Lajoie Avenue. Mrs. S. Kahn was chairman. Theatre night will be held soon with Mesdames M. Garfinkle and H. Bacal in charge. Dr. Mitchell will speak on "Mental Hygiene" at headquarters, Monday, April 15, at 3.30. Bridge and mah jongg, April 29, at headquarters with Mrs. H. Shuster as convenor. Hostesses, Mesdames M. Fineberg, M. Rabinovitch, and H. Shuster.

North End Chapter of Hadassah met at the home of Mrs. D. Dector, 1343 Lajoie Avenue, April 7. Mrs. S. Cooperstone presided. Mrs. Cooperstone is convenor at the theatre night to be held in the Orpheum, April 29. Mrs. L. Matthews has received pledges for Keren Hayesod. Mrs. M. Hornstein received $25 from the Gordon Mfg. Co., towards Keren Hayesod. Mrs. A. Poyaner has opened the following National Fund Boxes: of Mrs. D. Dector, $1.59; Mrs. L. Herzig, $2; and Mrs. K. Schacter, $1.50. Mrs. D. Dector donated a raffle which was won by Mrs. K. Schacter. At the request of Mrs. Cooperstone a resolution of sympathy was sent to Mrs. S. Boisboim, who lost her father. Tickets for the theatre night may be obtained from Mrs. S. Cooperstone, Cres. 8077 or Mrs. L. Matthews, Atlantic 2295. Mrs. Matthews thanked the hostess. Next meeting at the home of Mrs. S. Kaback, 255 Berube St.

Miriam Brainin Ortenberg Chapter met at the home of Mrs. M. Schneiderman, 470 Villeneuve Street West, Monday afternoon, April 8, with Mrs. M. B. Goldstein in the chair. Mrs. E. Issenman is retiring from office as chairman of the telephone committee and Mrs. M. Glassman has been appointed to succeed her. It was moved by Mrs. M. Poyaner and seconded by Mrs. M. Held that her mitzvahs be honored in future with one half dunam of land instead of trees. Mrs. F. Harris spoke on the lectures held recently by Louis Fitch, and Judge J. Lewis, and also on Miss Goldie Myerson's lecture on "Pioneer Women in Palestine." Miss Miriam Schneiderman recited. Mrs. A. H. Rabin reported on collection of pledges. Next meeting at the home of Mrs. A. Marks, 792b Champagneur Avenue, Monday afternoon, April 15. Miss Judith Isserovitz will recite.

Dr. W. T. E. Mitchell, head of the Mental Hygiene Clinic, will address the Queen Esther Chapter, Monday, April 15, at Zionist Headquarters. Mrs. M. Cohen will preside.

## MONASH FRATERNITY

Monash Fraternity Tennis Court, Pine Avenue and Park, will open within the next few days. For information and application for membership, A. A. Harris, 216 Laurier Avenue West, tennis secretary. Committee: M. Esar, A. Greenberg, M. Rosenthal, and A. A. Harris. Election at next meeting. Monash Fraternity graduating formal dance at the Mount Royal Hotel, June 1.

Abraham Reisen, well known American Jewish novelist, arrived in Russia recently. He was given a reception by the Jewish literary circles of Minsk.


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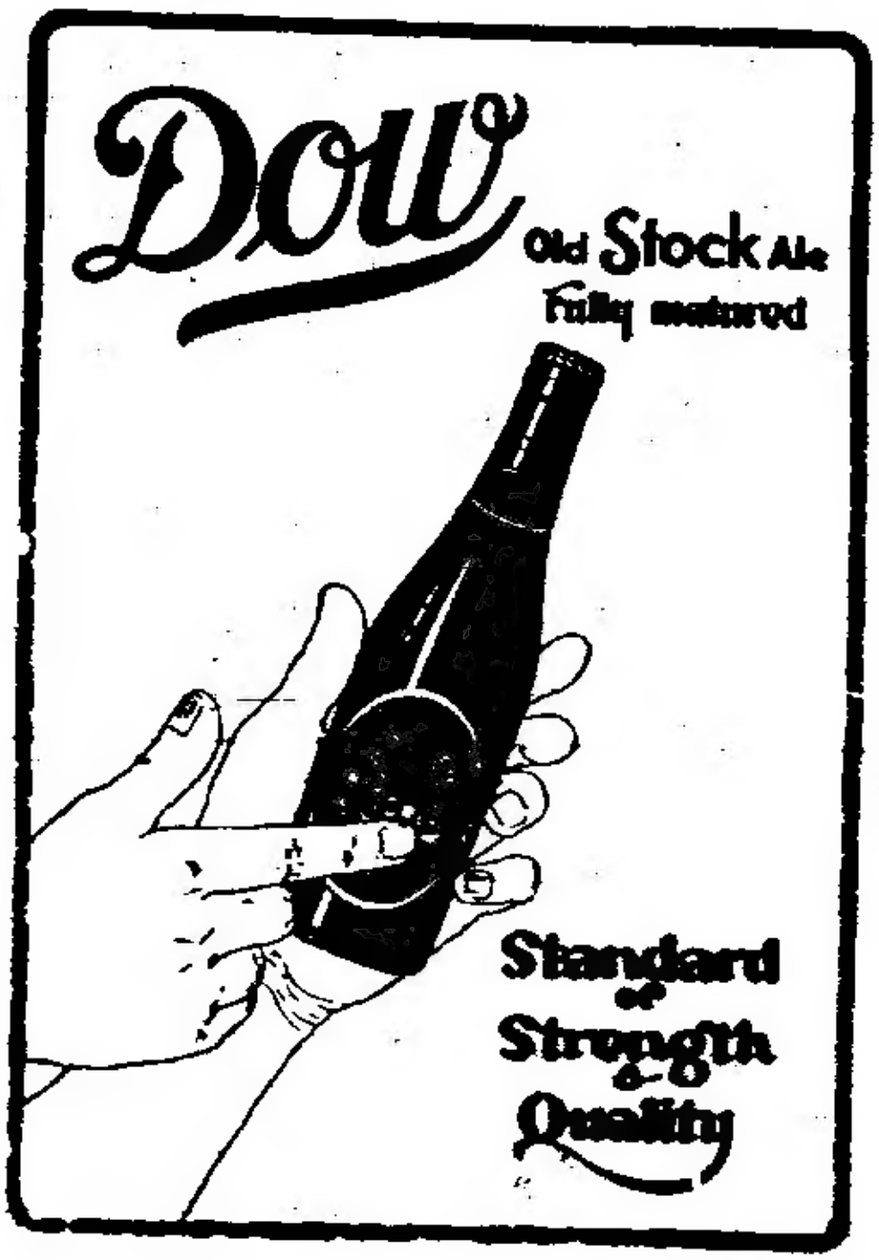

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# Marriages

### Melnick-Segal

The marriage of Sophie, daughter of Mrs. B. Segal, to Hyman Melnick, son of Mr. and Mrs. M. Melnick, was solemnized Sunday, April 7, at Adath Jeshuran Synagogue. Rabbi Berger officiated. The bride was given in marriage by her brother, P. Segal. Her gown was of white satin with an uneven hemline. Her veil of net and Chantilly lace was held cap fashion with orange blossoms and she carried a bouquet of Ophelia roses and lilies-of-the-valley. Miss Clara Segal, sister of the bride, was the maid of honor wearing a white satin gown with an uneven hemline and trimmed with a rhinestone buckle. She also wore a mohair hat and carried a bouquet of pale pink roses. Dave Vassall was the best man. Bertie Segal, the flower girl, wore a nile green georgette frock and carried a basket of rose petals. Mrs. Segal, mother of the bride, was in black satin with a hat to match and Mrs. Melnick, mother of the groom, was also in black satin with hat to match. Their corsages were of red roses. A dinner was held at Kupchick's Restaurant for 100 guests. Mr. and Mrs. Melnick will live at 765 Champagneur Avenue.

### Moss-Silverman

The marriage of Rose, daughter of Mrs. M. Silverman and the late M. Silverman, to Joseph Moss, son of Mr. and Mrs. S. Moskovitch, Sherbrooke Street West, was solemnized Tuesday April 2, at the home of the bride's mother, 190 Grey Avenue. Rabbi Abramowitz officiated. The bride was given in marriage by her brother, Max Silverman, and wore a gown made with a white lace bodice and a frilled tulle skirt with uneven hemline. Her veil of net, bordered with lace, was in cap style with orange blossoms on either side and she carried a shower bouquet of Ophelia roses and lilies-of-the-valley. Her only attendant was her sister, Mrs. B. Mendels, as matron of honor. She wore a fuschia colored chiffon gown trimmed with rhinestones a hat to match and carried a bouquet of pink roses and orchid sweet peas. Harry Moss, brother of the groom, was best man. Mrs. Silverman, mother of the bride, was in black lace with a hat to match, and Mrs. Moskovitch, mother of the groom, wore a black and silver beaded gown with hat to match. Their corsages were of American Beauties. A reception was held for 400 guests. Among the out-of-town guests were Mr. and Mrs. A. Silverman, and Miss Lillian Simon, of Toronto; Mr. and Mrs. I. Kotler, Miss Jeannette Tandler and Joseph Ritter, of New York; Mrs. I. Goldenberg, Miss Pauline Goldenberg and S. A. Friedman, of Sault Ste. Marie, and I. Benjamin and Max Silverman, of Sudbury. Mr. and Mrs. Moss are spending their honeymoon in New York, Atlantic City and Washington. Going away the bride wore a black kitten's ear cloth coat trimmed with broadtail, a beige hat, beige snakeskin shoes and bag to match. They will live in the Somerset Apartments, Sherbrooke Street West.

### Stern-Ellis

The marriage of Diana, daughter of Mr. and Mrs. David Ellis, to David, son of A. Stern, and the late Mrs. Stern, was solemnized, Sunday, April 7, at Bnai Jacob Synagogue with Rabbi H. Abramowitz officiating. The bride was given in marriage by her father. Over her ivory bridal satin and net gown her veil of net was arranged in lace cap effect with knots of orange blossoms and she carried a sheaf of sunburst roses and lilies-of-the-valley. Her only attendant was Mrs. A. H. Ellis, of New York, as matron-of-honor, in a gown of maize color taffeta, with hat and shoes to match and carrying Columbia roses. Mrs. David Ellis, mother of the bride, wore a black georgette and lace appliqué gown with a corsage of American Beauties. Mrs. S. Fleischman, sister of the groom, in a green taffeta and net gown with matching hat and shoes, carried a bouquet of Ophelia roses. Sam Zackon was best man. Ushers were S. Fleischman, M. Stern, J. Hornstein, D. L. Shalinsky, H. Spector, and Dr. S. Harris. Miss Eva Rost sang "O Promise Me." The ceremony was followed by a dinner at the bride's home for the family and immediate friends. Mr. and Mrs. David Stern will live in the Buckingham Apartments, Van Horne Avenue.

### Yaphe-Miller

The marriage of Mamie, daughter of Mr. and Mrs. S. Miller, to Harry, son of Mr. and Mrs. B. Yaphe, was solemnized Tuesday, April 3, at Victoria Hall, Westmount. Rabbi Abramowitz officiated assisted by Reverend Siegel. The bride, who was given in marriage by her father, wore a period gown of white bridal satin caught in front with a rhinestone buckle. Her veil of net fell from a cap of lace and clusters of orange blossoms, and she carried a shower bouquet of Ophelia roses and lilies-of-the-valley. Her only attendant, Miss Idas Yaphe, sister of the groom was maid of honor wearing a maize moiré taffeta period gown. Her bouquet was of pastel shaded sweet peas. Simon Feldman was best man. Mrs. Miller, mother of the bride, wore a gown of black lace and Mrs. Yaphe, mother of the groom, black georgette and lace. Their corsages were of Richmond roses. A dinner was held for 150 guests. Mr. and Mrs. M. Miller, of Sherbrooke, were among the out-of-town guests.

# Engagements

Mr. and Mrs. L. Baylen, Wiseman Avenue, announce the engagement of their daughter, Rae, to Leslie E. Aizanman, son of Mr. and Mrs. S. Aizanman, Mount Royal Avenue.

Mr. and Mrs. S. Drimer announce the engagement of their daughter, Anne (Chick) to Edward I. Taviss, son of Mr. and Mrs. K. Taviss. Wedding June 16th.

Mr. and Mrs. H. Vineberg announce the engagement of their daughter, Rose, to Dave Hochman, of New York City.

The engagement is announced of Miss Zella Bronfman, daughter of Mr. and Mrs. A. Bronfman, Rosemount avenue, to Dr. Norman M. Vineberg, son of Mr. and Mrs. M. Vineberg, Northcliffe avenue.

# Approaching Marriages

The marriage of Anne Cecile, only daughter of Mr. and Mrs. Louis Caplan, to Harry P. Horn, son of the late Aaron Horn, and Mrs. Harriet Horn of Brooklyn, N. Y., takes place Sunday afternoon, June 16, at the Place Viger Hotel.

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## IN MEMORIAM

**All notices under this head twenty-five cents per count line**

M. Levine who passed away April 12, 1927
'Tis sweet to think we'll meet again,
Where partings are no more,
And that the one we loved so well
has only gone before.
Nobody knows our longing,
And few have seen us weep,
We shed our tears with aching hearts,
While others are asleep.
Inserted by wife, mother, sisters and brothers.

The Annual Congress on Medical Education, Medical Licensure and Hospitals learned of a tentative plan calling for the establishment of rural hospitals all over the United States by the Julius Rosenwald foundation, at the cost of many millions of dollars.

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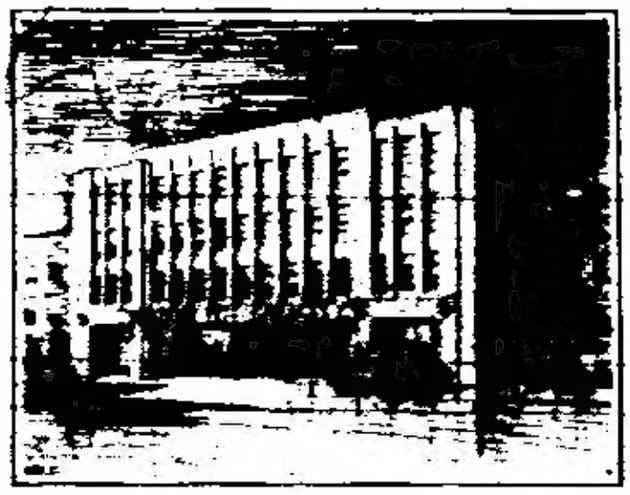
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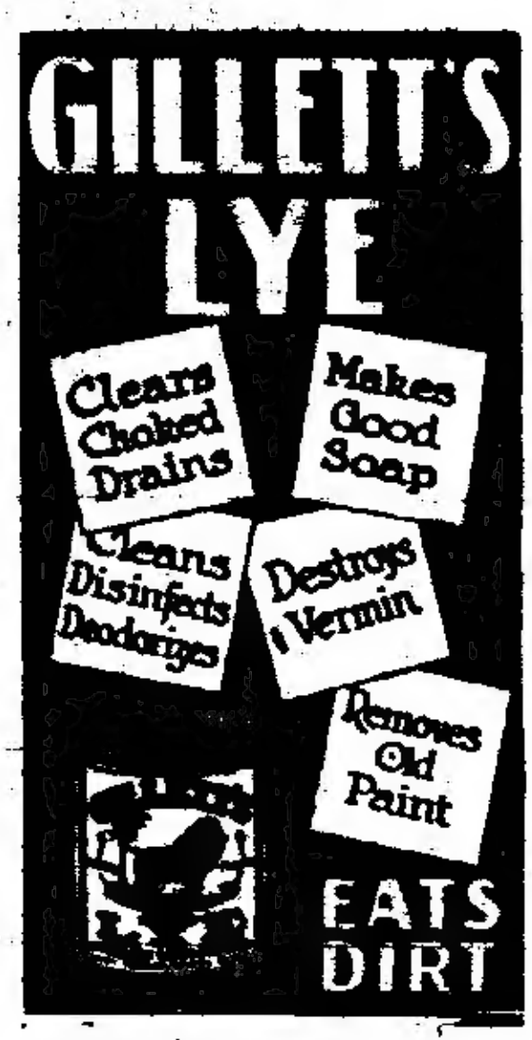




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# Born

At Royal Victoria Maternity Hospital, March 26, to Mr. and Mrs. Max Haimovitz, a son.

# Bar-Mitzvahs

The bar-mitzvah of Alex, son of Mr. and Mrs. L. Abramovitch, 5270 Hutchison St., will be celebrated April 20th, at New Adath Jeshurun Synagogue, St. Urbain St.


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**Rabbi Harry J. Stern**

Friday evening, April 12th, sermon, "Why Convert the Jew?" (a protest against Christian missionary activities amongst Jews) Saturday morning services in the Lecture Hall of the Temple, sermonette based on the Torah portion of the week. Last Friday evening, Judge Wm. Lewis, of Philadelphia, chairman of the United Palestine Appeal, occupied the pulpit, and spoke on "The Romance of Palestine."

Sisterhood open program meeting, Tuesday, April 16th, at 2:30 in the Lecture Hall of the Temple. Speaker, Mrs. Jos. Kruger, honorary president of the Sisterhood. Subject: "Impressions of My Visit to California, and Echoes of the Sisterhood Convention." Musical program and social hour.

Brotherhood executive board met Wednesday evening, April 10th, in the Temple House. Dr. A. Bercovitch presided. Final Brotherhood meeting early part of May.

Religious school, in assembly Sunday, April 14th, time will be devoted to a study of Pesach melodies, under the supervision of Miss Benjamin, instructor of music. Miss Blumenthal, teacher of class 3, will present the program in assembly. Last Sunday in Assembly, the guest speaker was Judge Wm. Lewis, of Philadelphia, who addressed both the High School Department, and all classes of the Religious school on Palestine. Debate on "Judaism versus Hellenism" by Moss Goldstein and Nathan Keyfitz. Judges, Judge Wm. Lewis, Hillel Greenberg, and Jack Wasserman. The Bible lesson was read by Edna Goldstein; Piano selection by Sylvia Blumenthal. David Lewis, teacher of the High School Department presided. Arthur Jacobs, superintendent of the School was in charge of Assembly.

Public receptions for the members of the Religious School Educational tour have been arranged for in the various large cities of Europe and Palestine. Before leaving on June 28th, the members of the tour will hold a banquet and an evening of entertainment along with the boys who have signed up. A few adults have become members of this tour. Reservations with Hirsh Rosenfeld Temple Office, within the next few weeks to assure membership.

Annual Seder supper Wednesday evening, April 24th, in the Lecture Hall of the Temple. Prior to the Seder, Pesach services will be held in the Temple. Reservations of bona fide members of the Congregation and immediate members of the family can be considered. Convenor of reservations Mrs. M. Silverstein, Walnut 4231. Obtain Union Haggodos for seder service from the Temple office.

**Shaare Zion Congregation, Claremont Avenue, below Sherbrooke Street. Rabbi Julius Berger.**

Mrs. J. Cohen, 505 Cote St. Antoine Road, was at home to the Sisterhood, Tuesday afternoon, April 2. Dr. M. Usher spoke on "Diseases of the Skin." Sydel Radovsky played the piano. Mesdames M. Gross, M. Dobrofsky, B. Rutenberg, and B. Weissman donated mantles for Sefar Torahs. The raffle donated by Mrs. J. L. Sabbath was won by Mrs. P. Braunstein who donated $2. A bridge and mah jongg May 15. Mrs. H. C. Bernard, Walnut 7122, will arrange to call for cast off clothing. Mrs. D. Cummings thanked the hostess.

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**Shaar Hashomayim, Rabbi Herman Abramowitz, Coté St. Antoine Road, corner Kensington.**

Sabbath candles to be lit at 6.15 p.m. Services at 6.15 p.m. Sabbath at 9 a.m. Reading from the Torah: Leviticus, Chap. 12, verse 1 to Chap. 13, verse 39. Reading from the Prophets: II Kings, Chap. 4, verse 42 to Chap. 5, verse 19. Mincha Services at 6. Maariv at 6.45. Next Friday Evening Services at 6.30 o'clock.

Shaar Hashomayim Chapter of Hadassah food sale; convenors and assistants were: Mesdames F. Cohen, C. Coppelman, Druxerman, Fineberg, C. D. Goodman, Kenny, F. Lauria, N. Levitt, Leo Livingstone, L. Phillips, B. Rudner, J. Rosen, H. C. Sabloff and Steinberg. Raffles were won by Mesdames Adolphe Gardner, I. Kert and Rapp. Election April 15th.

In the finals in the prize oration contest sponsored by the Young People's Society last Wednesday evening, first prize went to Miss Goldie Yellin, Young Judaea who spoke on "The Jews of Russia;" second, Bernard Garmaise, Y.M.H.A. on "Theodore Herzl;" third, Miss S. Peritz, Y.W.H.A., on "Tolerance and the Jew." Awards consisted of (1) Graetz's History of the Jews, six volumes; (2) a set of Jewish classics, six volumes; and (3) Dubnow's Outline of Jewish History, three volumes. Judges were Rabbi Charles Bender, Joseph Cohen, K.C., and Rabbi H. Abramowitz. Louis Dobrofsky, president of the Young People's Society of Shaar Hashomayim, presided.

The children at the Junior Assembly last Sunday heard the story told by Miss R. Friedman. At the Junior Assembly J. Barsha told the dramatic incidents in the life of Dr.


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Theodore Herzl. Abraham Gruber, class VIIa, announced the decisions of the school council with regard to the formation of a boys' baseball team and a girls' volley-ball team. The council decided to carry out plans for the Shavuoth operetta. Those who would like to participate report to Miss Machlowitz next Sunday.

Sermon, "Home Remedies and Homely Virtues."

### DINAH LILY CAPLAN AUXILIARY

Dinah Lily Caplan Auxiliary met April 7 at the home of Miss Mona Abramovitch, 5648 Esplanade Avenue. Present: Misses Millie Bronstein, president; Millie Solomon, treasurer; Sadie Roth, Minnie Averson, Rose Silverman, Minnie Suffrin, Bella Epstein, Lily Fishman, Sophie Fleishman and Anita Kovshoff and Percy Caplan. Benefit night at the Orpheum Theatre third or last week in May. Next meeting April 15, at the home of Miss M. Averson, 7125 St. Urbain Street. Election.

## SUDBURY

Purim was celebrated in Sudbury, at a masquerade and dance in Orange Hall, in aid of the synagogue. Prizes for costumes were won as follows: married women, first, Mrs. H. Weinstein; second, Mrs. H. Asbyll; young ladies, first, Miss Mollie Lupovitch; second, Miss Ida Moses; and third, Miss Rose Clement; girls 15 and under, first, Gertie Weinstein; second, Becky Magder; girls ten and under; first, Esther Asbyll, second, Alma Levine; married men H. Weinstein; young men, S. Herscovitch; boys 15 and under, first, Teddy Moses; second, Benny Magder; boys ten and under, first, Sol Endleman, second Victor Endleman. Mr. Massey, of Montreal, and Mr. Seigler, of London, Ont., were judges assisted by M. Ironstone. A raffle donated by Mrs. H. Moses, was won by Mrs. J. Lesser. Midnight supper. Refreshment committee, Mesdame Sol Magder, M. Schwartz, and M. Moses. Mrs. H. Ironstone and Mrs. H. Moses were convenors.

## HAMILTON

Mrs. E. Finestone and daughter, Rae, of Buffalo, are visiting the former's parents, Mr. and Mrs. A. Latner, 32 Wilson Street.

Mrs. M. Beube, who has been visiting in Texas, with her sister, Mrs. D. Rockmaker, is in New York prior to returning here.

Mr. and Mrs. M. Segel, of Toronto, spent the week-end with Mr. and Mrs. S. Rabkin.

Miss Esther Grosberg, of Toronto, visited with her parents, Mr. and Mrs. Grosberg.

Miss Hilda Goldblatt was tea hostess Saturday in compliment to Miss Goldie Robinson.

Mrs. A. Frank and Miss Helen Frank were in Toronto for several days.

Mrs. J. Ruben, Charlton Avenue, entertained Wednesday and Thursday evenings at six tables of bridge in compliment to her sister, Miss Goldie Robinson, of Detroit.

Mrs. Frank Bender, of Ottawa, is visiting her parents, Mr. and Mrs. H. Freiman.

Misses Ida and Frieda Levy were in Rochester for several days.

Mrs. R. Goldblatt and her mother, Mrs. Bleich, were hostesses at the tea hour Saturday in compliment to Mrs. S. Cohen, of Buffalo.

Senior Chapter of Hadassah held a bake sale Monday and Tuesday last at the United Gas Company, convened by Mesdames J. Hershcovits, William Rosenthal, H. Cohen, and J. Caplan.

Leon Goldberg of Buffalo University, visited his parents, Mr. and Mrs. S. Goldberg, over the holidays.

Viceroy Reading Lodge, I.O.B.B. held a supper dance at the Connaught Hotel Tuesday evening. Among those present were Mr. and Mrs. L. Florence, Rabbi and Mrs. A. A. Feldman, Mr. and Mrs. S. A. Lyons, Mr. and Mrs. S. B. Lyons, Mrs. L. Epstein (Ottawa), Joseph Sweet, Miss Belle Cohen, Mr. and Mrs. J. Lyons, Mr. and Mrs. L. Mack.

Born, to Mr. and Mrs. S. Pollock, St. Claire Blvd., a son.

Mrs. M. Levitt has returned from Toronto where she visited with Mrs. Levenson.

Ovah Zedec Ladies Auxiliary held a raffle of a smoking stand which was won by Mrs. Gronock, number 181.

Mr. and Mrs. Benjamin Brandes announce the marriage of their daughter, Faye to William M. Rabon, Sunday, March 17th.

**Anshe Sholom Congregation, Hughson Street, S.**

**Dr. Arthur A. Feldman, Rabbi**

Service Friday, 8 p.m., sermon, Is Missionary Work Justified? Saturday at 9, service; at 11, children's service with sermonette. At the last session of the religious school Shirley Lyons led in prayer, Rabbi Feldman spoke of Pesach, and Miss Eleanor Simon read Pesach stories.

## QUEBEC

Miss Ann Leibovitz, of Quebec, spent a few days in the city.

Mr. and Mrs. Charles Marks (formerly of Montreal) are living in Quebec City, 46 Aberdeen St.

## St. Catharines, Ont.

At the St. Catharines Chapter of Hadassah meeting, Mrs. J. Hoffman presided. A report was given on the Purim dance by the secretary, Miss M. Zalavinsky. Silver salt and pepper shakers were donated by Mrs. S. Adelstein and won by Mrs. D. Katzman.

## OTTAWA

Mrs. Isadore Sugarman has returned home after spending two weeks in New York and Atlantic City.

Misses Ethel Wener and Lil Saxe spent the last week-end in Ottawa.

Mrs. Chas. Kert, and son, Morley, visited in Montreal last week.

Miss Sylvia Gould is visiting for a month in New York with her brother and sister, Alec and Pauling Gould.

Mark Davidson spent a couple of days in Boston with his daughter, Mrs. C. M. Crawford, and Mr. Crawford, before going to Atlantic City for a week.

Miss Josephine Stein, of Toronto, is visiting with her uncle and aunt, Mr. and Mrs. Lionel Mortimer.

Bert Katz is home from McGill for the holiday season.

Martin Levinson, student at McGill University, Montreal, is spending Easter vacation at home.

Miss Frances Ash, student at McGill, is spending the holidays with her parents, Mr. and Mrs. A. Ash.

Mrs. D. H. Fineberg and son, Sidney, of Detroit, are visiting with Mr. and Mrs. J. J. Marks.

## Editorial

(Continued from page 1)

foundly, and to find words to express their perceptions that burned themselves ineradicably into the mind of humanity. Well, the thoughts and the words of our peculiar ancestors are enshrined in the literature which they left behind them. And the Hebrew language is saturated with the very essence of the cultural products of the Hebrews, so that a knowledge of it is indispensable in the study of the Hebrew genius.

There is Yiddish, too. The student of Jewism in its modern manifestations must know Yiddish. But for the nonce we are concerned with Hebrew. Is Hebrew to become a sealed book to the Jewish group in America? Are we to carry over all our ancestral treasures to the synagogues and temples and allow them to become the sole property of the theologians? Are we not to have an educated Jewish laity, on terms of familiarity, or intimacy with the language and culture of the people with whom the vicissitudes of history have linked them?

**A.B.B.**

Miss Marjorie Herman, of Winnipeg, is in Montreal during Parliamentary recess.

Mrs. Wm. Holzman is spending a week in Montreal.

Mrs. J. Miller and children, of Cornwall, spent the week-end with her parents, Mr. and Mrs. W. Abelson.

Mrs. Louis Epstein and children have left to visit for a month in Hamilton with Mrs. Epstein's parents, Mr. and Mrs. M. Levy.

Mrs. F. Bender and daughter, Miss Etta Epstein, are visiting in Hamilton.

Under the convenership of Mrs. S. Brodie, Regent of Disraeli Chapter, I.O.D.E., a Purim celebration was held at the home of Mrs. Bernard Kraus, Linden Terrace, Sunday afternoon, March 24th. The program, which included a playlet entitled "A Sick Purim" was suggested by Rabbi F. Isserman, of Toronto, and directed by Mrs. I. Zivian and Mrs. Chas. Spivak. Taking part were Helen Diamond, Lillian Coplan, Fay Zivian, Rachel Brodie, D. Marcus, Blanche Wolf, Sylvia Abelson, Betty Kraus, Ruth Diamond, Helen Zivian, Mina Dover, Roslyn Tanner and Elliot Gluck, David Rosenes and Herbert Wolf. The rooms were adorned with spring flowers, balloons and favors. Assisting in the tea room were Mesdames S. Brodie, M. L. Diamond, Geo. Wolf, Wm. Goldbloom and Kraus.

Mrs. Snear Miller was hostess at a linen shower at her home in honour of Miss Hilda Flesher. The supper table was centered with a silver basket of pink tulips and lighted rose colored tapers. Mrs. M. Flesher assisted the hostess, in receiving. Mrs. M. Zagerman and Mrs. R. Sadinsky presented the gifts to the bride. Assisting in the tea room were Mesdames McAnoy, A. Sherman, J. Flesher, M. Liberman, E. Eskin, S. Lesh, C. Miller and Misses Rose Miller, Lillian Levinson, Mary Eskin, Mary Levitan, Bella Flesher, Bessie Flesher, Annie Eskin, Ruth Eskin. The ices were cut by Mrs. B. Binder.

Mr. and Mrs. Wm. Feller held a reception at their home on the bar mitzvah of their son, Joseph. Confirmation services were officiated by Rev. J. Mirsky in the King Edward Avenue synagogue. The tea table was decorated with lilies and tulips. Assisting were Mrs. B. Binder, Mrs. L. Fine, Miss Dina Wineberg, Misses M. and S. Larventz. Isadore Greenberg sang. Misses Mildred Larventz and Dinah Wineberg played and sang. M. Feller was chairman and speeches were given by M. Krantzburg, Dr. A. J. Diamond, L. Fine, M. Verger, S. Feller, Mrs. S. Silverman and Young Joseph Feller.

A Purim cookery sale was held under the auspices of the Queen Esther Chapter of Hadassah last week. Mesdames S. Katz, H. H. Sugarman, T. S. Diamond, I. L. Arron and W. Davis conveners, were assisted by Miss M. Casdin, Mrs. H. Freedman and Mrs. C. Tanner. A donation was received from Mrs. A. Kahan.

Mrs. J. B. Danson, of Toronto, with her little daughter, Marilyn, and Mrs. A. Krasker, of Boston, director of Camp Indian Acres at Fryeburg, Me., were guests of Mrs. Danson's sister Mrs. M. B. Margosches.

Mr. and Mrs. E. Berman, of Montreal, are visiting with Mr. and Mrs. M. Lithwick.

Mrs. S. Oiring has returned to her home in New York after spending two months with her parents, Mr. and Mrs. I. Pleet.

Mrs. Jess Abelson and children have left for New York to visit for a month with Mrs. Abelson's parents, Mr. and Mrs. A. Grabshied.

Those who entertained for Mrs. J. B. Danson, of Toronto, and Mrs. A. Krasker, of Boston, were: Mrs. M. B. Margosches, evening; Mrs. M. L. Diamond and Miss Bec Sugarman, tea; Mrs. Bernard Kraus, luncheon; Mrs. Sam Gluck, dinner.

Mrs. Myer Stein entertained members of Lillian Freiman Chapter of Hadassah at a tea last Tuesday afternoon at the home of her mother, Mrs. M. Levine. Dr. Arnoni gave a talk on Palestine. Mrs. Harry Freedman moved a vote of thanks. The tea room was adorned with spring blooms and the table was centered with a basket of golden daffodils. Presiding were Mrs. M. Levine, Mrs. M. Stein, assisted by Mesdames H. Cooper, M. Caplan, H. Gould I. Rosenthal, H. Shoihet, L. Zilberg, Misses Marion Stein and Miriam Wolfe. Money donations were received by Mrs. W. Holzman and the door prize was won by Mrs. M. Levine.

Mrs. J. D. Berger, who is leaving shortly to live in Montreal, was honoured at a farewell tea at the home of Mrs. M. Roodman. Friends presented the honouree with a silver tea service, the presentation being made by Mrs. M. Greenberg. Mrs. M. Doctor presided at the tea table. Mesdames H. Roodman, B. Edelson, Misses Dora and Bella Roodman, Esther Lieff, Ida Roodman, Rose and Sara Greenberg and Esther Berger assisted.

Mrs. Alex Betcherman was hostess at a tea in aid of Lena Florence Chapter of Hadassah in the vestry rooms of the Rideau Street Synagogue. The table held a silver basket of spring flowers and mauve candles. Mrs. F. Betcherman and Mrs. J. D. Berger presided: Mesdames Chas. Shore, A. D. Betcherman, N. Metrick, M. J. Sachs, M. Doctor, Misses Freda and Esther Florence, N. Betcherman, Lillian Coplan and Amelia Brownstein, of Montreal, assisted. Rabbi A. Horwitz spoke on Palestine. Mrs. S. J. Bitt received the money donations and the door prize was won by Mrs. J. Torontow.

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### Y. W. H. A. BOOK SHOWER

Y.W.H.A. annual book shower was held at Baron de Hirsch Institute, Tuesday, March 19th, resulting in more than 300 books for the library.

Prize winners in the original presentation competition were: first prize: "The Wandering Jew," by the Garnettes. Girls who took part were: Celia Sheinman, Cecilia Carolin, Ethel Drobetsky, Yetta Popovitch, Sarah Riehler, Lean Lipshitz, Sylvia Grekin. Leaders: Miss E. Goldstein and Miss R. Saltzman. Second prize: "Florence Nightingale," by the Nightingales. Girls who took part: Sally Swidler, Ida Popovitch, Hilda Schrier, Pauline Auerbach, Fannie Dolansky, Lily Sonin. Leader: Miss R. Kanigsberg. Third prize: "The Mad Tea Party," by the Laurels. Girls taking part were: Bessie Borodoff, Milly Leitman, Dolly Selinsky, Ida Leavitt, Leader: Miss S. Saffron. Others taking part were: Rose Segal, Anne Freedman, Lilly Rabinovitch, Jean Sigler, Sarah Mendil, Ida Merovitch, Annie Bashefsky, Jean Garonce, Lottie Steinberg and Mary Herscovitch of the Excelsior. In "Excelsior," Mildred Kessler, Lily Finkelstein, Miriam Schwartz, Lily Beigleman, Minnie Jacobson, Sylvia Zaracovitch, Shirly Sussman, Sophie Lake, Bella Aron. In "The Sleeping Beauty," Leader: Miss R. Saffron, Fay Goldberg, Sylvia Cohen, G. Seaman. In "Madame Butterfly," Leader: Miss B. Lipsey, Miriam Schwartz, Hilda Schrier, Lily Beigleman, Lily Finkelstein, Sophie Holzman, Gertrude Bennett, Shirley Suzzman, Freda Sherman, Pauline Auerbach, Fannie Dolansky. Leader: Miss B. Wittenberg, presenting Pageant, "Literature." Rae Yane and Rose Solomon, representing "Radio Announcers," Sparrow Club. Leader: Mrs. J. Rubin. A leaders' meeting took place Sunday, March 31st, at the home of the organizer, Mrs. Lily C. Rothman. Leaders present: Misses Hannah Cohene, N. Batist, E. Batist, L. Haller, R. B. Friedman, R. Saltzman, Mrs. J. Rubin, Misses M. Silverstein, S. Saffron, B. Wittenberg, R. Saffron, R. Kanigsberg, N. Goldman, S. Perlix, A. Drimer, H. R. Lank.

Next meeting Sunday, April 21st.

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### MACCABEAN ELECTION

Maccabean Society of McGill University at its annual meeting Sunday, March 31., elected president, Harold B. Lande; first vice-president, Miss Vera Shlackman; second vice-president, David Lewis; corresponding secretary, Miss Dorothy Fraid; recording secretary, Miss Elyse Green; treasurer, Abraham Klein; executive, Miss Sylvia Cohen, Jack Wasserman and Lionel Rubin.

### ON CLUB PROGRAM

Comrades Dramatic Club held its second annual concert at the Baron de Hirsch Institute, Sunday evening, March 17. Miss Rose Friedman, president of the club, presented Miss Betty Rosnack, leader and coach of the club, with a bouquet of flowers. Programme, two-act play, "The Uninvited Member," by Misses Rose Freedman, Carrie Rosenberg, Lillian Gillman, Fay Stern, Sarah Schlesinger, Rose Fine, Edith Spiegel, Toba Dector, Jennie Steckler, Evelyn Cutler and Mary Bushenbaum; Miss Freedman recitations; Miss Estelle Haymbvitch, songs; Miss Anita Magdoff, songs; Misses Anita Schorn, Toba Dector, Jennie Steckler, Evelyn Cutler, Nancy Segal, and Mary Bushenbaum danced and Miss Evelyn Gottlieb, jazz solo. Miss Anita Magdoff, was presented with a silver bon-bon dish and Miss Estelle Haymovitch with an ivory and silver ink-well.

### MELSAB CLUB

A literary meeting of Melsab Club was held at the home of Miss Tillie Goldbloom, Monday April 1. A brief write-up on the life and work of Dr. Theodore Herzl and a poetic version of the massacre at Kishinev called "The City of Slaughter," by Bialik, was read.

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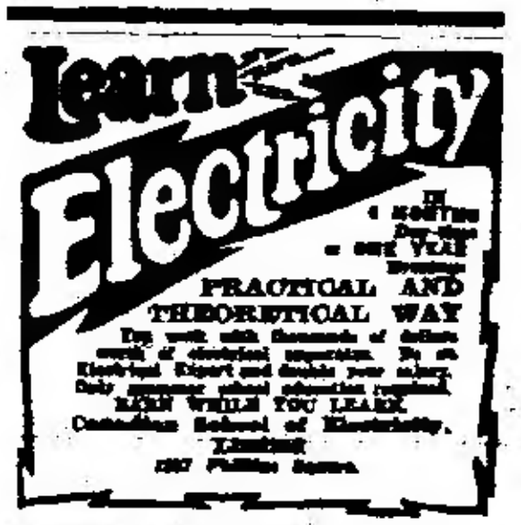


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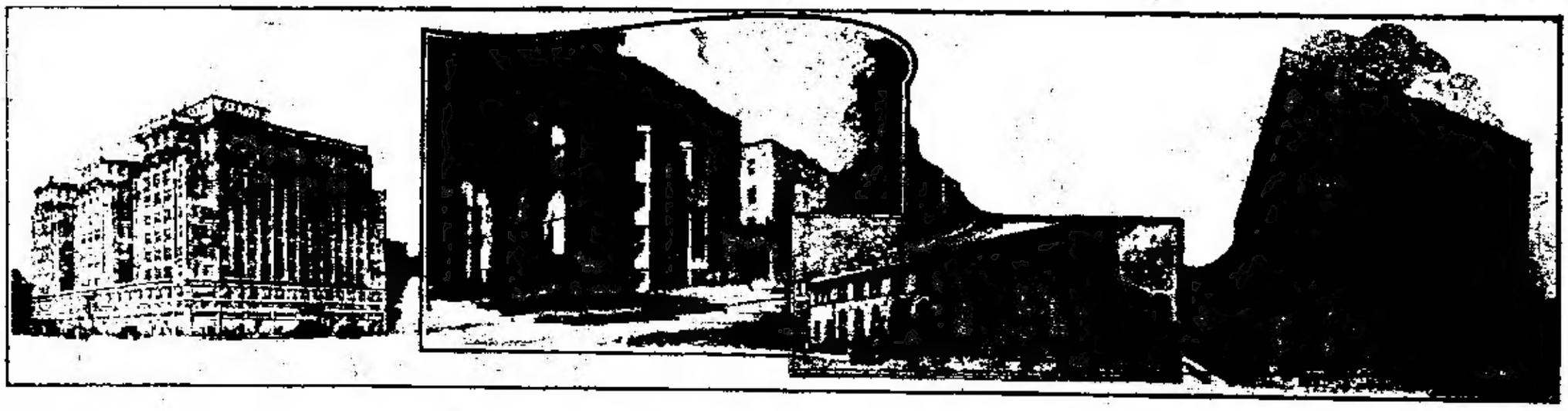

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## REALTY NEWS

Chas. N. Sommer, who has recently purchased a large property on Lexington Avenue, Westmount, has engaged Frederick G. Todd, landscape architect to lay out the grounds, and it is the intention to develop them in the most artistic manner possible. Mr. Todd has designed the grounds about many of the finest homes in Canada including those of Sir Charles Gordon, Sir Montagu Allan, Mr. Ward C. Pitfield and the late Sir Vincent Meredith and Sir Mortimer Davis.

V. E. Lambert sold to M. Weiner lot No. 202-149, Notre Dame de Grace ward, with buildings bearing the civic No. 211 fronting on Vendome avenue, for $14,500.

Mrs. M. Goldberg sold to Mrs. S. Rosman lot No. 12-179, St. Jean Baptiste ward, with buildings, fronting on Chateaubriand street, for $700.

B. Lezoff sold to J. Abramson lot No. 433-12 St. Jean Baptiste ward, with buildings, bearing the civic Nos. 3991, 3993, fronting on Clarke street, and No. 30, fronting on Duluth Street, for $11,000.

C. G. Kertland, sold to A. Bronfman, lots Nos. 239a-17 to 19, City of Westmount, measuring 19,223 feet, without buildings, and fronting on Carleton and Westmount avenues, for $38,446, being at the rate of $2.00 per foot.

D. and C. Investment Corporation sold to M. Segal et al, lot No. 32-1-42 City of Outremont, measuring 24 x 69 feet, with buildings bearing the civic No. 417, fronting on Edouard-Charles street, for $16,500.

W. Corbell sold to G. Long lots Nos. 85-60 and 61, 82-15 and 16, town of Montreal North, measuring 50 by 90 feet, with buildings bearing the civic No. 15, fronting on St. Vital boulevard, for $2,500.

Mrs. L. Mendelovicz, Esq., et al, sold to Jacques Xenos lots Nos. 10-32 to 34, St. Jean Baptiste ward, measuring 22½ by 71 feet, with buildings, bearing the civic Nos. 927 to 929, fronting on Rachel street, for $6,500.

H. Rose sold to S. Durocher lot No. 176b-82, Notre Dame de Grace ward, measuring 50 by 97 feet, without buildings and fronting on Marcil avenue, for $3,500.

The Lancashire Land and Construction Co., Ltd., sold to A. Moscovitch lots Nos. 176-523, 524, 459, Notre Dame de Grace ward, measuring 56 x 94 feet with buildings Nos. 444, 446 Marcil avenue for $17,000.

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### AIDED BY GRANTS

Budget allotments for 1929, totalling $291,898.00 to its constituent societies made public yesterday by Ernest G. F. Vaz, executive director of Federation, place the Family Welfare Department of Baron de Hirsch Institute which provides service and material relief to needy families, first in amount of money granted with an allowance of $113,484. The amounts announced show that the Mount Sinai Sanitorium for incipient tuberculosis receives the second largest sum with an award of $45,157. The Montreal Hebrew Orphan's Home and its institutional departments with an amount of $39,285 will receive the third largest allotment. Montreal Hebrew Old Peoples' Home, which opened its new building at Esplanade avenue, a few months ago, has been granted $23,000 towards its enlarged program. The total budget is $18,445.09 in excess of last year's grants for local Jewish charity, Mr. Vaz said, adding that the increased sums were due to higher standards in institutional work and extension of facilities to the general public. The budgetary allotments to other institutions follow:—The Cemetery Department, $2,300; Baron de Hirsch Institute, $5,000; Legal aid, $4,020; Department of Education, $2,700; Herzl Hospital and Dispensary, $11,794; Juvenile Aid Society, $3,276; Neighborhood House, $6,262; Jewish Endeavor Sewing School, $348; Hebrew Ladies' Sewing Society, $500; Young Women's Hebrew Association, $1,200; General administration, including the Business Men's Council and the Central Accounting and Purchasing offices for all constituent societies, $18,500; Auditor's fees, $400; Reserve for contingencies, $6,500.

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### BNAI BRITH

Mount Royal Lodge No. 729, I.O.B.B. will hold a dinner Thursday evening, April 18th, at the Mount Royal Hotel. Guest speaker, Benjamin J. Shoolman, of Boston; and Frank Goldman, of Lowell, Mass., both members of the General Committee of District Grand Lodge No. 1, the governing body for lodges in New York, the New England States and Eastern Canada. The visitors will be judges of the local degree team who are competing in the annual degree team contest. A class of about sixty new members are to be initiated.

### MEMBERS WANTED

Frolic Club held their first meeting Thursday, March 28. The club is open at present to boys of 15-18. Secretary, H. Druckman, Belair 1575w

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# Montreal Social

Mrs. Sam Pesner, Lajoie Avenue, is staying for a few weeks in New York and Atlantic City.

Miss Ethel Pullman, of New York, is visiting her aunt and uncle Mr. and Mrs. S. Greenford, Pine Avenue West.

Mrs. Adolph Pesner, Stuart Avenue, is visiting New York and Atlantic City.

Miss Rosalind Lewack of New York, who was visiting here, has returned.

Misses Anne and Rhoda Lerner and Jeannette Enzer entertained at a musical, Thursday evening, April 4, at the latter's home, Atwater Avenue, in honor of Miss Rosalind Lewack, of New York. Covers were laid for fifteen. Miss Lewack, soprano, sang accompanied by Miss Enzer, and Miss Enzer also played solo numbers. Guests were Misses Dolly Klineberg, Rose Winter, Dr. Louis Notkin, Dr. Myron Notkin, Mr. and Mrs. H. Neumann, Dr. Harold Segall, Albert Glassman, E. Isurkoff and Mr. Caplan.

Mr. and Mrs. David Rutenberg, 780 De l'Epee Avenue, celebrated their seventh wedding anniversary Saturday, March 30, welcoming Mr. and Mrs. D. M. Chorlton, Mr. and Mrs. H. Liverman, Mr. and Mrs. Herman Liverman, Mr. and Mrs. Moe Rutenberg, Mr. and Mrs. D. Aaronson, Mr. and Mrs. Max Rothman and Misses Pauline Rutenberg, Eva Rutenberg, Bella Goodkowsky and Rae Chorlton.

Miss Leah Sadler entertained at her home on Waverly Street, Sunday evening, March 31st., to honour Mickey Michaels of New York, who is here for a short stay, welcoming Missies Betty Plotnick, Ida Spivak, Ann Pavlovsky, Ann Sadler; and Maurice Gold, Isidore Fellen, Joe Glazer, Ben Davis.

Mrs. David Kessler, of Bay City, Mich., and her sister, Miss Annette Lonn, of Montreal, who has been visiting her for the past three months, has returned from a week's stay in Detroit.

To honor Miss Diana Ellis, whose marriage to David Stern, was solemnized Sunday, April 7, Mrs. A. H. Ellis, of New York City, gave a surprise miscellaneous shower at the home of Mrs. D. Ellis, Hutchison Street; Mrs. S. Fleischman and Misses Dorothy Goldberg and Rose David, crystal shower at the Pagoda; Miss Betty Lipsey, Laval Avenue, bridge and mah jongg; Mrs. S. Lipson and Miss Bessie Tapley, Kitchen shower at Kerhulu and Odlau; Mrs. M. Nemtin, Davaar Avenue, tea; Miss Gertrude Lerner, Jeanne Mance Street, bridge and mah jongg; Miss Ida Persky, Jeanne Mance Street, bridge and mah jongg; and Miss Molly Ellis, bridge and mah jongg at the Mount Royal Hotel.

A stag was held in the Blue Room of the Windsor Hotel, Saturday, March 30, for David Stern, whose marriage to Miss Diana Ellis took place Sunday, April 7. Sam Zackon was toastmaster. Dave Shalinsky gave a toast to the bride. Other speakers were Moe Levitt, Joe Hornstein and Harry Bessner. Present were Harry Bessner, Jack Bessner, E. L. Weinrauch, Moe Stern, S. Fleischman, Dr. S. Harris, H. Gorfinkle, M. Takefman, Moe Levitt, Dave Shalinsky, Dr. M. L. Simon, H. L. Litwin, J. Spritzer, H. Rubin, M. Nemtin, Harry Spector and Joe Hornstein. Sam Zackon presented the guest of honor with a chest of silver on behalf of those present.

Mr. and Mrs. A. Blumenthal, Claremont Avenue, celebrated their 48th wedding anniversary March 29, and received the following guests: Mr. and Mrs. R. H. Blumenthal, Mr. and Mrs. S. Blumenthal, Misses Estelle, Sylvia and Isobel Blumenthal, Dr. and Mrs. J. Rubin, Miss Hazel Rubin, Leonard and Bernard Rubin, Mr. and Mrs. R. J. Hayes, Mr. and Mrs. A. Lesser, of St. John, N.B., and A. L. Kaplansky.

Miss Sara Siminovitch, St. Catherine Street, was bridge hostess to compliment Miss Freda Morowitz. Decorations were carried out in mauve and yellow spring flowers. Guests were Misses Evelyn Rudner, Freda Morowitz, Bessie Morowitz, Pearl Bernstein, Evelyn Stern, Belle Eirchenbaum, Ada Colt, Riva Crystal, Ethel Katz, Minnie Hutkin, Minnie Butner, Misses Pearl Bernstein and Ethel Katz assisted in serving. Prizes were won by Misses Ethel Katz, Pearl Bernstein, and Freda Morowitz.

## LADIES' RELIEF SOCIETY

The Hebrew Ladies' Relief Society met at the home of Mrs. E. Berzan, 7 Nelson Avenue, Wednesday evening, March 27. Mrs. R. Kaufman presided. Mrs. D. Greenspon, assisted by Mrs. V. J. Klein, were convenors for the provision party which took place April 3 at Bnai Jacob Synagogue. Mrs. J. Merson was chairman, and Rabbi H. J. Stern spoke. Cantor Katzman sang accompanied by Miss Bloomer. Tea netted $5.25 and the raffle was won by Mrs. I. Randolph. $69.70 was realized at this meeting. Mrs. M. Taub thanked the hostess.

Hebrew Ladies Relief Society held its annual provision party Wednesday, April 3. Mrs. J. Merson was chairman. Mrs. D. Greenspon was convenor assisted by the Junior Hebrew Ladies Relief Society. Mrs. M. Crelinstein was treasurer assisted by Mrs. V. J. Klein. Entertaining were Miss Yuda Isovitch, recitation; Young Klein, piano; Rabbi H. J. Stern, speech; Cantor Katzman, of Bnai Jacob Synagogue, songs, accompanied by Miss Blumer. $140 was collected. The raffle, donated by Mrs. R. A. Namer, netted $23.60 and was won by Mrs. A. Ragofsky who donated it.

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# COMMENTARIES

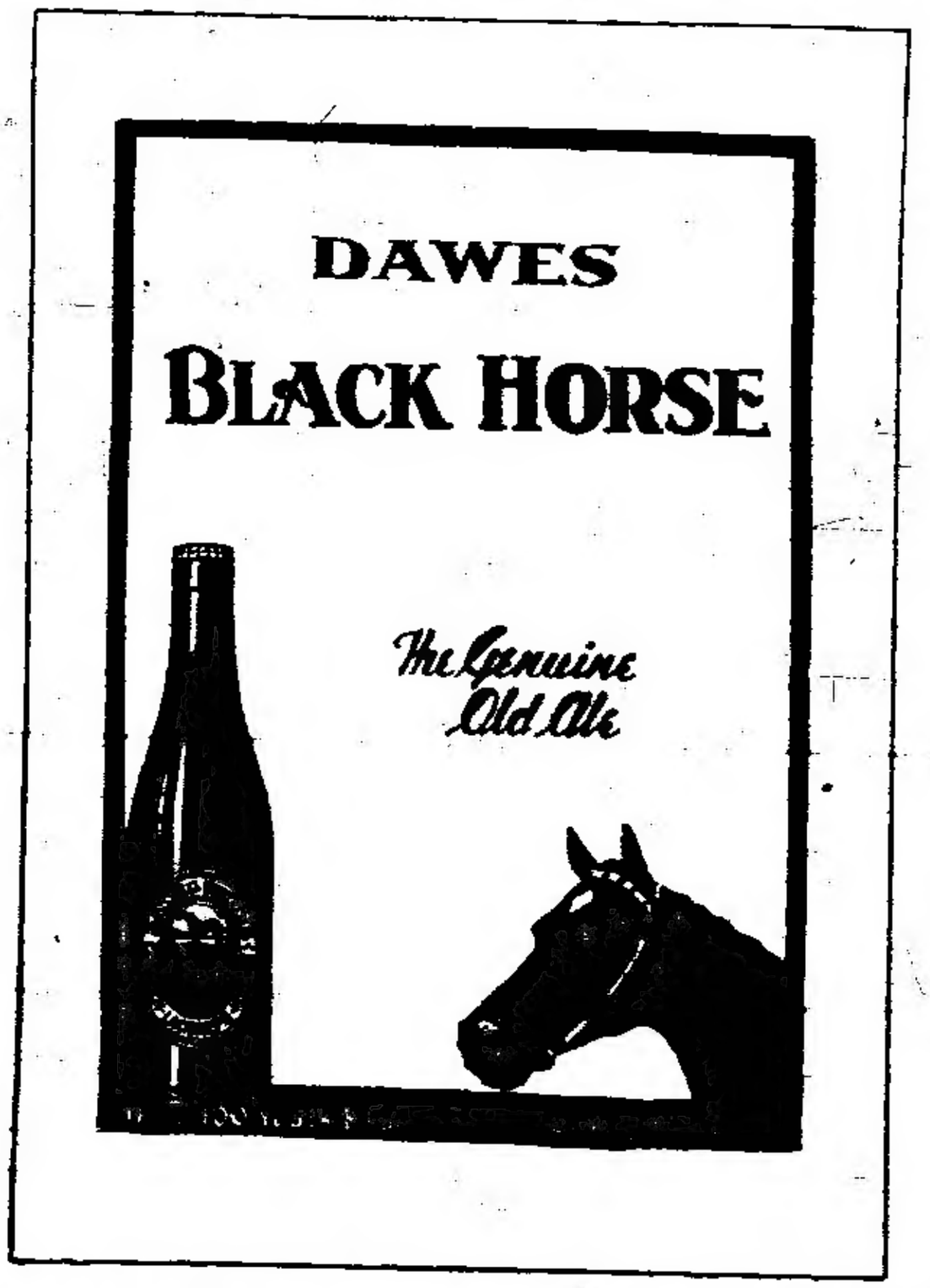
*By Rabbi* HARRY J. STERN, *of Montreal,*
*Associate Contributing Editor*

### *Why Convert Jews?*

The local press reports that the Episcopal Mission here is "in touch with about five hundred Jewish families." The Toronto newspapers on the other hand report of a controversy raging between certain groups in that city re missionary work among Jews. The question, therefore, does arise—why convert the Jew? From what and to what do the missionaries seek to convert the Jew? Would they convert him from a home life, from a regard for religious and parental authority, from a regard for the obligations due to the poor and sick and needy, that is higher than is that of many so-called Christians? If convert these missionaries must why do they not convert those first who need converting most? Why do they not start with their churches? Why not convert many so called Christians? A hundred years ago, Carlyle said "Christianity is 1800 years old and where is a Christian? Where is practical non-resistance? Where do Christians agree with their adversaries quickly? Where do they strive to win by love instead of war? Where do they love the enemy and not hate him? Where do they as they would be done by? You may fire a pistol into a churchful of worshippers, said he, and not kill a Christian." Bernard Shaw sometime ago said: "I can not imagine how the church has the face to exist after its recreancy during the Great War." Certainly the Christlessness of Christianity one need not write about at length. Is it forgotten that Godfrey de Boullion, leader of the first Crusade, inaugurated the Kingdom of Heaven by massacreing something like two thousand Jews and Mohammedans? What of Christian atrocities in Egypt, China and in other lands? Wherein have Christians followed the teachings of Jesus - the Jew? Were the hundreds of millions who call themselves Christians with God in their hearts, living the kind of lives which the Nazarine Rabbi bade them live, doing good, abstaining from doing wrong to their fellow men—no matter what their race, creed or color, doing to the Jew, Hindu and Mohammedan, as they themselves wish to be done by, refraining from waging cruel wars, from persecuting the Jew, from excluding him from places and associations frequented by Christians. Then certainly, no money nor hirelings would be necessary to bring non-Christians to Christianity. Then non-Christians would be drawn to Christianity by the power of good example—by the saintly lives of Christians. To the missionaries, I quote the following: "Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye" (St. Mathew vII-5) "Woe unto you, Scribes, and Pharisses, hypocrites! for you compass sea and land to make one proselyte; and when he is made, ye make him twofold more the child of hell than yourselves (Matthew 23-15)" In conclusion, I may say that we Jews reject Christianity not because we are ignorant, immoral or irreligious. As a class, we Jews possess intellectual power, and intelligence. Wherever one goes he will find the Jew interested in religion. The Jew opposes conversion because he believes in the human right of worshipping God according to the individual preference; and therefore, he does not feel that one must accept Judaism to be assured of God's love and salvation. There are many ways leading to God. The Hindu, the Christian—the Jew are God-like when each in their own way practice righteousness and deal justly with their fellow men. For, have we not all one Father? Hath not one God created us all?

### *The Y.M.H.A. and Y.W.H.A.*

I trust that about the time this column is printed the above two organizations shall have arrived at a mutual understanding. Disappointment is voiced on all sides that the Y.M.H.A. does have membership for women and is at the same time unwilling to absorb within its "new quarters" the members of the existing Young Women's Hebrew organization. The story about town is to the effect that the girls belonging to the Young Men's organization consider themselves just "a little better" than those actually associated with the women's association. If this be the reason why there is hesitancy to take in the "Y.W." into the "Y.M."—then thrice shame upon Jewish youth for such snobocracy. However, if the men's organization complains of a lack of space in the new quarters to accommodate the women's organization, then the logical conclusion would be to exclude all female members from the Y.M.H.A. Let these women associate themselves with the Y.W.H.A. There need not be a duplication in such institutions. Certainly, the community will ultimately be called upon to help maintain the new building of the Y.M.H.A. and the communal point of view is service to the entire Jewish youth without class distinction. It is reported on good authority that the late Sir Mortimer Davis wished that the "Y" building, which he made possible, serve the needs of both the Jewish young men and women of Montreal.

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# The Rise of David Levinsky

## *A Novel by Abraham Cahan*

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(Continued from last week)

CHAPTER IV

The Cossack had a large family and one of his daughters, a little girl, named Sarah-Leah, was the heroine of my first romance.

Sarah-Leah had the misfortune to bear a striking resemblance to a sister of her father's, an offense which her mother never forgave her. She treated her as she might a stepdaughter. As for the Cossack, he may have cared for the child, but if he did he dared not show it. Poor little Sarah-Leah! She was the outcast of the family just as I was the outcast of her father's school.

She was about eleven years old and I was somewhat younger. The similarity of our fates and of our self-pity drew us to each other. When her father beat me I was conscious of her commiserating look, and when she was mistreated by her mother she would cast appealing glances in my direction. Once when the teacher punished me with special cruelty her face twitched and she broke into a whimper, whereupon he gave her a kick, saying:

"Is it any business of yours? Thank God your own skin has not been peeled off."

Once during the lunch hour, when we were alone, Sarah-Leah and I, in a corner of the courtyard, she said:

"You are so strong, Davie! Nothing hurts you."

"Nothing at all. I could stand everything," I bragged.

"You could not, if I bit your finger."

"Go ahead!" I said, with bravado, holding out my hand.

She dug her teeth into one of my fingers. It hurt so that I involuntarily ground my own teeth, but I smiled.

"Does it not hurt you, Davie?" she asked, with a look of admiration.

"Not a bit. Go on, bite as hard as you can."

She did, the cruel thing, and like many an old heroine, she would not desist until she saw her lover's blood.

"It still does not hurt, does it?" she asked, wiping away a red drop from her lips.

I shook my head contemptuously.

"When you are a man you will be as strong as Samson the Strong."

I was the strongest boy in her father's school. She knew that most of the other boys were afraid of me, but that did not seem to interest her. At least when I began to boast of it she returned to my ability "to stand" punishment," as the pugilists would put it.

One day one of my schoolmates aroused her admiration by the way he "played" taps with his fist for a trumpet. I tried to imitate him, but failed grievously. The other boy laughed and Sarah-Leah joined him. That was my first taste of the bitter cup called jealousy.

I went home a lovelorn boy.

I took to practising "taps." I was continually trumpeting. I kept at it so strenuously that my mother had many a quarrel with our room-mates because of it.

My efforts went for nothing, however. My rival, and with him my lady love, continued to sneer at my performances.

I had only one teacher who never beat me, or any of the other boys. Whatever anger we provoked in him would spend itself in threats, and even these he often turned to a joke, in a peculiar vein of his own.

"If you don't behave I'll cut you to pieces," he would say. "I'll just cut you to tiny bits and put you into my pipe and you'll go up in smoke." Or, "I'll give you such a thrashing that you won't be able to sit down, stand up, or lie down. The only thing you'll be able to do is to fly—to the devil."

This teacher used me as living advertisement for his school. He would take me from house to house, flaunting my recitations and interpretations. Very often the passage which he thus made me read was a lesson I had studied under one of his predecessors, but I never gave him away.

Every *cheder* had its king. As a rule, it was the richest boy in the school, but I was usually the power behind the throne. Once one of these potentates (it was at the school of that kindly man) mimicked my mother hugging her pot of pea mush.

"If you do it again I'll kill you," I said.

"If you lay a finger on me," he retorted, "the teacher will kick you out. Your mother doesn't pay him, anyhow."

I flew at him. His Majesty tearfully begged for mercy. Since then he was under my thumb and never quit[illegible] apples with me.

Often when a boy ate something that was beyond my mother's means—a cookie or a slice of buttered white bread—I would eye him enviously till he complained that I made him choke. Then I would go on eyeing him until he bribed me off with a piece of the tidbit. If staring alone proved futile I might try to bring him to terms by naming all sorts of loathsome objects. At this it frequently happened that the prosperous boy threw away his cookie from sheer disgust, whereupon I would be mean enough to pick it up and to eat it in triumph, calling him something equivalent to "Sissy."

The compliments that were paid by brains were ample compensation for my mother's struggles. Sending me to work was out of the question. She was resolved to put me in a Talmudic seminary. I was the "crown of her head" and she was going to make a "fine Jew" of me. Nor was she a rare exception in this respect, for there were hundreds of other poor families

(Continued on page 15)


The Oil Situation

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# It Came to Pass That——

By Dr. Cecil Roth, of London, England, fellow of the Royal Historical Society.

## APRIL 12TH.

*Massacre at Cracow*, 1464. The passage of the fanatical Dominican friar, John of Capistrano, was marked by a trail of Jewish blood in every place which he visited to preach his crusade against the Hussites, from Sicily northwards. Even in Poland, he succeeded in interrupting the period of comparative tranquillity which the Jews had hitherto enjoyed. In many places, the populace was emboldened to attack the Jewish quarter. The community of Cracow suffered especially. In the spring of 1464, there had assembled in the city a number of minor nobles, who had undertaken a so-called crusade against the Turks. Joined by monks, students, and superstitious peasants, they attacked the Jewish quarter on April 12th, and plundered it, thirty Jews meeting their death during the disorders. In spite of the disapproval of the King, Casimir the Great, who fined the magistrates for not having taken measures to suppress the disorder, the tragic example was followed in Posen and elsewhere.

## APRIL 13TH.

*Auto at Seville*, 1660. The ceremonies, which had lasted for three days, were reckoned more magnificent than any which had taken place outside that city, and rivalled its forerunners of 1560 and 1624. The total number of spectators amounted to upwards of a hundred thousand. More than seventy Judaisers, Spanish and Portuguese, figured in it: in addition to one who committed suicide in prison by throwing himself down a well. Three of the victims were burned alive, and four more had their sufferings lessened by preliminary strangulation. In addition, the effigies of certain persons who had escaped were borne along in procession and thrown into the flames. Among these was that of Enriquez de Paz, or Antonio Enriquez de Gomez, a gallant soldier, knight of San Miguel, and one of the foremost living Spanish poets, who had escaped to Amsterdam to practise Judaism. Some time afterwards, a friend whose presence at this Auto had encouraged to follow his example, met him in the street and excitedly exclaimed: 'Ah, Senor Gomez! I saw your [illegible] in the pyre at Seville!' 'They are welcome to it,' replied the poet phlegmatically.

## APRIL 14TH.

*Blood Accusation at Galatz (Roumania)*, 1859. In this city, the infamous libel seems to have been endemic. As early as 1797, it had brought about an attack upon the Jewish quarter by a frenzied mob, followed by massacres on a large scale. Again, a few days before the Passover of 5619 (April 12th, 1859), the Jews were accused of having bled a Christian child in the hand for the purpose of the observance of their religious rites. Though on this occasion there was not even the suspicion of a murder, fifteen of the supposed culprits were arrested on the next evening while they were at worship. Upon the following day (April 14th) an enormous mob numbering some thousands collected and rushed upon the synagogue during the morning service. There was considerable bloodshed. The sacred objects were desecrated. The Ark of the Law was broken open, and fifty scrolls were destroyed. Ultimately, the building was gutted. Throughout the city, the houses of the Jews were sacked by the mob, and no mercy was shewn to age or sex. For several days more, the riots continued. Nevertheless, the fifteen persons arrested were all released (with shameful dilatoriness, it is true) without being convicted of any crime. This terrible affair attracted a great deal of attention throughout Europe, the consuls of the Powers on the spot having exerted themselves to the utmost, though ineffectually, to quell the disturbances. Nevertheless, as late as 1867, the Jews were refused permission to restore the synagogue destroyed in the riots: and a further series took place upon a similar pretext in the following year.

## APRIL 15TH.

*Reform movement starts in London*, 1840. In 1836, proposals had been made to the 'Mahamad' of the Spanish and Portuguese Congregation for the modification of the synagogal service by the omission of certain prayers, the introduction of an organ, and the abolition of the second days of the Festivals. The memorial had no effect beyond causing some of the members with an opposite tendency to organise themselves into a society pledged to oppose all change. A similar movement had been going on in the Ashkenazic community. At last, finding that their representations had very little effect, certain members of both sections met together, on April 15th, 1840, and determined to organise a congregation in which divine worship could be carried out according to their own ideas. The ecclesiastical authorities of both communities issued a 'caution' against them, followed by a formal *herem*. Nevertheless, the new place of worship, 'The Holy Congregation of the Gates of Zion,' (the forerunner of the present West London Synagogue of British Jews in Berkeley Street) was dedicated in Burton Street on January 27th, 1842. Daughter congregations were subsequently established in Manchester and Bradford.

## APRIL 16TH.

*The 'Jew Bill' introduced to the British House of Commons*, 1753. This measure 'to permit persons professing the Jewish religion to be naturalised by Parliament' had already been passed through the Lords by the Pelham government. It was, as a matter of fact, trivial enough in scope, being intended merely to encourage the immigration of foreign merchants by enabling them to become English citizens without taking the Sacrament. At first it had attracted little notice. In the Commons, however, it aroused a storm of hostility. The City of London, fearful of fresh competition, petitioned against it: the Lord Mayor led the opposition: the Tory party found it an excellent pretext: and above all the pamphleteers and caricaturists seized on the topic with avidity. The whole country was flooded with cartoons representing the terrors of the future, when St. Paul's Cathedral would be turned into a synagogue and the eating of pork would be a criminal offence. The walls were placarded with the mystic legend: *No Jews, no wooden shoes*, in which sense seemed to be left utterly at the mercy of the contingencies of rhyme. Nevertheless, the Government persisted with the Bill, which passed the third reading with an ample majority. But in the recess the opposition grew in volume rather than decreased. A general election was in prospect, and the whole question was not of sufficient importance to make it worth while to court defeat. Accordingly, when the House reassembled, the first business laid before it was a measure to repeal the Act of the preceding session, which was passed *nemine contradicente*. It is really curious that such a trivial point should have called forth the only real anti-Semitic outburst to take place in England after the Resettlement.

## APRIL 17TH.

*Robert of Reading burned at Oxford*, 1222. It was the second Sunday after Easter, and a Provincial Council met under Stephen Langton in the conventual church of Osney. Among other business, it endorsed and published the repressive legislation with regard to the Jews passed in the

(Continued on page 19)


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(Continued from page 13)

in our town who would starve themselves to keep their sons studying the Word of God.

Whenever one of the neighbors suggested that I be apprenticed to some artisan she would flare up. On one occasion a suggestion of this kind led to a violent quarrel.

One afternoon when we happened to pass by a bookstore she stopped me in front of the window and, pointing at some huge volumes of the Talmud, she said:

"This is the trade I am going to have you learn, and let our enemies grow green with envy."

## BOOK II
## ENTER SATAN

The Talmudic seminary, or *yeshivah*, in which my mother placed me was a celebrated old institution, attracting students from many provinces. Like most *yeshivahs*, it was sustained by donations, and instruction in it was free. Moreover, out-of-town students found shelter under its roof, sleeping on the benches or floors of the same rooms in which the lectures were delivered and studied during the day. Also, they were supplied with a pound of rye bread each for breakfast. As to the other meals, they were furnished by the various households of the orthodox community. I understand that some school-teachers in certain villages of New England get their board on the rotation plan, dining each day in the week with another family. This is exactly the way poor Talmud student gets his sustenance in Russia, the system being called "eating days."

One hour a day was devoted to penmanship and a sorry smattering of Russian, the cost of tuition and writing-materials being paid by a "modern" philanthropist.

I was admitted to that seminary at the age of thirteen. As my home was in the city, I neither slept in the classroom nor "ate days."

The lectures lasted two hours a day, but then there was plenty to do, studying them and reviewing previous work. This I did in an old house of prayer where many other boys and men of all ages pursued similar occupations. It was known as the Preacher's Synagogue, and was famed for the large number of noted scholars who had passed their young days reading Talmud in it.

The Talmud is a voluminous work of about twenty ponderous tomes. To read these books, to drink deep of their sacred wisdom, is accounted one of the greatest "good deeds" in the life of a Jew. It is, however, as much a source of intellectual interest as an act of piety. If it be true that our people represent a high percentage of mental vigor, the distinction is probably due, in some measure, to the extremely important part which Talmud studies have played in the spiritual life of the race.

A Talmudic education was until recent years practically the only kind of education a Jewish boy of old-fashioned parents received. I spent seven years at it, not counting the several years of Talmud which I had had at the various *chadars*.

What is the Talmud?

The bulk of it is taken up with debates of ancient rabbis. It is primarily concerned with questions of conscience, religious duty, and human sympathy—in short, with the relations "between man and God" and those "between man and man." But it practically contains a consideration of almost every topic under the sun, mostly with some verse of the Pentateuch for a pretext. All of which is analyzed and explained in the minutest and keenest fashion, discussions on abstruse subjects being sometimes relieved by an anecdote or two, a bit of folklore, worldly wisdom, or small talk. Scattered through its numerous volumes are priceless gems of poetry, epigram, and story-telling.

It is at once a fountain of religious inspiration and a "brain-sharpener." "Can you fathom the sea? Neither can you fathom the depths of the Talmud," as we would put it. We were sure that the highest mathematics taught in the Gentile universities were child's play as compared to the Talmud.

In the Preacher's Synagogue, then, I spent seven years of my youthful life. For hours and hours together I would sit at a gaunt reading-desk, swaying to and fro over some huge volume, reading its ancient text and interpreting it in Yiddish. All this I did aloud, in the peculiar Talmud singsong, a trace of which still persists in my intonation even when I talk cloaks and bank accounts and in English.

The Talmud was being read there, in a hundred variations of the same singsong, literally every minute of the year, except the hours of prayer. There were plenty of men to do it during the day and the evening, and at least ten men (a sacred number) to keep the holy word echoing throughout the night. The majority of them were simply scholarly business men who would drop in to read the sacred books for an hour or two, but there was a considerable number of such as made it the occupation of their life. These were supported either by the congregation or by their own wives, who kept shops, stalls, inns, or peddled, while their husbands spent sixteen hours a day studying Talmud.

One of these was a man named Reb (Rabbi) Sender, an insignificant, ungainly little figure of a man, with a sad, child-like little face flanked by a pair of thick, heavy, dark-brown side-locks that seemed to weigh him down.

His wife kept a trimming-store or something of the sort, and their only child, a girl older than I, helped her attend to business as well as to keep house in the single-room apartment which the family occupied in the rear of the little shop. As he invariably came to the synagogue for the morning prayer, and never left it until after the evening service, his breakfasts and dinners were brought to the house of worship. His wife usually came with the meal herself. Waiting on one's husband and "giving him strength to learn the law" was a "good deed."

She was a large woman with an interesting dark face, and poor Reb Sender cut a sorry figure by her side.

Men of his class are described as having "no acquaintance with the face of a coin." All the money he usually handled was the penny or two which he needed to pay for his bath of a Friday afternoon. Occasionally he would earn three or four copecks by participating in some special prayer, for a sick person, for instance. These pennies he invariably gave away. Once he gave his muffler to a poor boy. His wife subsequently nagged him to death for it. The next morning he complained of her of one of the other scholars.

"Still," he concluded, "if you want to serve God you must be ready to suffer for it. A good deed that comes easy to you is like a donation which does not cost you anything."

I made his acquaintance by asking him to help me out with an obscure passage. This he did with such simple alacrity and kindly modesty as to make me feel a claim of his. I warmed to him and he reciprocated my feelings. He took me to his bosom. He often offered to go over my lesson with me, and I accepted his services with gratitude. He spoke in a warm, mellow basso that had won my heart from the first. His singsong lent peculiar charm to the pages that we read in duet. As he read and interpreted the text he would wave his snuff-box, by way of punctuating and emphasizing his words, much as the conductor of an orchestra does his baton, now gently, insinuatingly, now with a passionate jerk, now with a sweeping majestic movement. One cannot read Talmud without gesticulating, and Reb Sender would scarcely have been able to gesticulate without his snuff-box.

It was of tortoise shell, with a lozenge-shaped bit of silver in the center. It gradually became dear to me as part of his charming personality. Sometimes, when we were reading together, that glistening spot in the center of the lid would fascinate my eye so that I lost track of the subject in hand.

He often hummed some liturgical melody of a well-known synagogue chanter. One afternoon he sang something to me, with his snuff-box for a baton, and then asked me how I liked it.

"I composed it myself," he explained, bashfully.

I did not like the tune. In fact, I failed to make out any tune at all, but I was overflowing with a desire to please him, so I said, with feigned enthusiasm:

"Did you really? Why, it's so beautiful, so sweet!"

(Continued on page 17)

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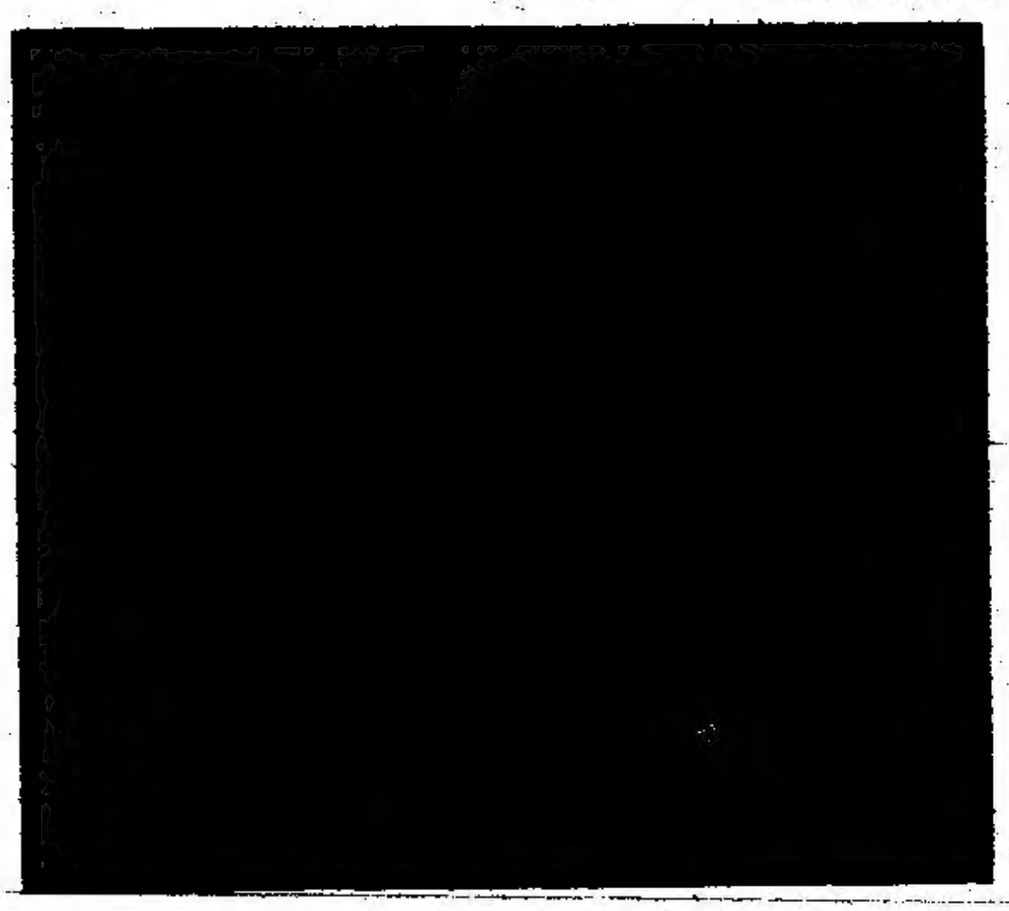
Subscribers of the CANADIAN JEWISH REVIEW are invited to send in little stories about their youngsters or children they know, what they say and do in interesting situations. Write down what your little one said to-day and mail it to the What-the-Children-Say Editor, REVIEW office, in Toronto or Montreal. Give the child's full name, age, address and the name of his parents. One dollar will be paid for every story printed.

Queenie (Malca) Schwartz, five-year-old, daughter of Mr. and Mrs. N. B. Schwartz, 2251 Hutchison St., Montreal, came into the house the other day, after playing out-of-doors. She immediately repeated some words, which she had heard a little boy using and was told by her mother that such words were used by naughty children and should never be used by polite little boys and girls. "Now remember," her mother said, "whenever you want to repeat words like that, just close your little mouth tightly and always speak only nice words." "But, mother," Queenie replied, "how can I speak even nice words, when I keep my mouth closed tightly?"

## OUR CHILDREN

Subscribers of THE CANADIAN JEWISH REVIEW are invited to send in pictures of their lovely children. Give the full name, age, address and name of his parents. There is no age limit for children. Pictures will be returned in good condition. They will appear in THE REVIEW in the order in which they are received in this office.



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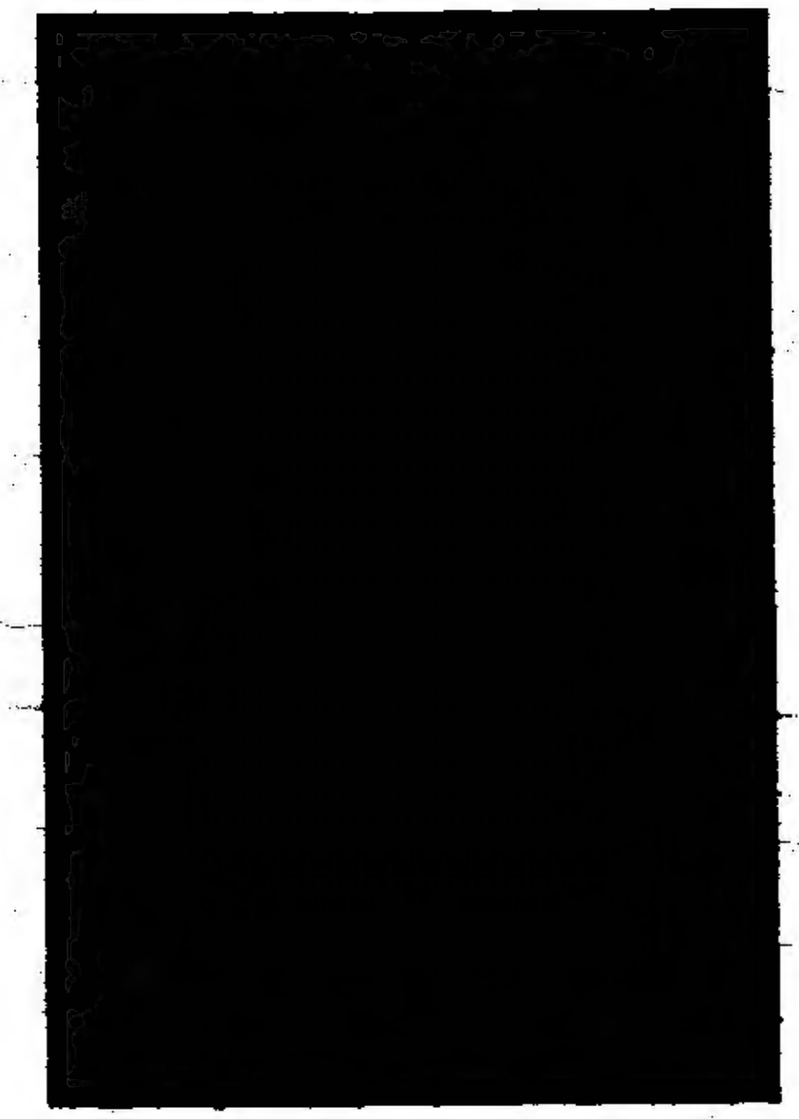

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## The Rise of David Levinsky

(Continued from page 15)

Reb Sender's face shone.

After that he often submitted his compositions to me, though he was too shy to sing them to older people. They were all supposed to be liturgical tunes, or at least some "hop" for the Day of the Rejoicing of the Law. When I hailed the newly composed air with warm approval he would show his satisfaction either with shamefaced reserve or with child-like exuberance. If, on the other hand, I failed to conceal my indifference, he would grow morose, and it would be some time before I succeeded in coaxing him back to his usual good humor.

Nor were his melodies the only things he confided to me. When I was still a mere boy, fourteen or fifteen years old, he would lay bare to me some of the most intimate secrets of his heart.

"You see, my wife thinks me a fool," he once complained to me. "She thinks I don't see it. Do you understand, David? She looks up to me for my learning, but otherwise she thinks I have no sense. It hurts, you know."

He was absolutely incapable of keeping a secret or of saying or acting anything that did not come from the depths of his heart. He often talked to me of God and His throne, of the world to come, and of the eternal bliss of the righteous, quoting from a certain book of exhortations and adding much from his own exalted imagination. And I would listen, thrilling, and make a silent vow to be good and to dedicate my life to the service of God.

"Study the Word of God, Davie dear," he would say, taking my hand into his. "There is no happiness like it. What is wealth? A dream of fools. What is this world? A mere curl of smoke for the wind to scatter. Only the other world has substance and reality; only good deeds and holy learning have tangible worth. Beware of Satan, Davie. When he assails you, just say no; turn your heart to steel and say no. Do you hear, my son?"

The anecdotes and sayings of the Talmud, its absurdities no less than its gems of epigrammatic wisdom, were mines of poetry, philosophy, and science to him. He was a dreamer with a noble imagination, with a soul full of beauty.

This unsophisticated, simple-hearted man, with the mind of an infant, was one of the most quick-witted, nimble-minded scholars in town.

His great delight was to tackle some intricate maze of Talmudic reasoning. This he would do with ferocious zest, like a warrior attacking the enemy, flashing his tortoise snuff-box as if it were his sword. When away from his boks or when reading some of the fantastic tales in them he was meek and gentle as a little bird. No sooner did he come across a fine bit of reasoning than he would impress me as a lion.

On one occasion, after Reb Sender got through a celebrated tangle with me, arousing my admiration by the ingenuity with which he discovered discrepancies and by the adroitness with which he explained them away, he said:

"I do enjoy reading with you. Sometimes, when I read by myself, I feel lonely. Anyhow, I love to have you around, David. If you went to study somewhere else I should miss you very much." On another occasion he said: "You are like a son to me, Davie. Be good, be genuinely pious; for my sake, if for nothing else. Above all, don't be double-faced; never say what you do not mean; do not utter words of flattery."

(Continued next week)

Gabriel Wells paid $2,300 for the pen with which it is said President Lincoln signed the Emancipation Proclamation.

## CANADIANS IN LOS ANGELES

Mrs. Wm. Aronson, Hollywood, entertained at a bridge luncheon Wednesday, at her home in honor of Mesdames Block, P. Ogulnik, M. Tannenbaum, and Miss Rose Block, of Montreal. Among those present were Mesdames Naomi Glickman, R. E. Heillig, A. Silver, Otto Kerner, Marcus Glickman, Aron Block, B. Balos, A. Goulden, Wiseman, D. Martin, M. Greenbaum.

Mrs. Naomi Glickman gave a farewell dinner for Mr. and Mrs. M. Tannenbaum, Montreal, who are leaving for their home. Mr. and Mrs. Wm. Aronson, Mr. and Mrs. Marcus Glickman, Mr. and Mrs. Lawrence Glickman, O. Lazare, Stanley Aronson, Mr. and Mrs. N. Silverstone, Bernard Glickman, Norman Glickman were there.

Mrs. Charles Samit, Montreal, who spent the past two months in Los Angeles, the guest of her sister, Mrs. H. Adilman, has left for her home, via the Canadian Rockies, stopping at San Francisco, Seattle, Vancouver and Winnipeg, en route.

Chas Balch has returned from a motor trip to San Francisco.

Mrs. R. E. Heillig, was at home at the tea hour, Sunday afternoon.

Mrs. Maurice Goldman entertained at a bridge tea, Thursday for twelve guests.

The wedding took place quietly Sunday, March 24th, of Mrs. Rebecca Seigel, daughter of Mr. and Mrs. N. Nadler, of Windsor, Ont., and Harry Goldstein, son of Mr. and Mrs. M. Goldstein, of Los Angeles.

Mrs. Silver, S. Betendo St., entertained Saturday at a luncheon bridge for twenty-seven guests.

Mr. and Mrs. M. Ruttenberg Montreal, have returned home.

Recent visitors to Catalina Island included Mr. and Mrs. M. Echenberg, Sherbrooke, Que. Mrs. Chas. Samit, Montreal, Mrs. Otto Kerner, Los Angeles.

Mr. and Mrs. M. Echenberg have returned from a ten-day trip to San Francisco and San Jose.

Mr. and Mrs. De Haaf, Blackburn Ave., entertained Sunday night.

Mr. and Mrs. Aron Block, Miss Muriel Block, Los Angeles, Mrs. Block and her daughter Rose have returned from a few days' visit to Palm Springs.

Mr. and Mrs. Harry Goldstein, (née Rebecca Seigel), have returned from a motor trip to San Diego.

## HALIFAX

Mrs. Charles Arron, Henry Street, entertained at a six-table bridge one evening last week. Prize-winners were, Mesdames M. Morson, M. Bayfin and P. Cohn.

Z. Albert, of Winnipeg, is on an extended visit with Mr. and Mrs. Paul Albert, Brunswick Street.

Miss Ada Jacobson, Barrington Street, has left for St. John on a short visit, the guest of Mr. and Mrs. A. Fine.

Mr. and Mrs. J. M. Garson have left on a trip to Montreal and New York.

Louis Gefter, who was in Halifax last week returned to Glace Bay.

S. Long, who was in town on a business trip, has returned to Montreal.

Mrs. Irving Medjack entertained informally one evening last week, honoring Miss Bessie Magonet of Glace Bay.

# Every Friday

It is a pleasure to recommend to you and your children "The Burning Bush", a new book by Joseph Gaer. This volume is published by the Department of Synagogue and School Extension of the Union of American Hebrew Congregations. It contains adapted folk-lore legends, delightful pictures by Aaron J. Goodelman and conversation "And what is the use of book," said Alice in Wonderland, "without pictures or conversation?" The author knows how to tell stories simply and directly with humor and drama and without pointing morals or teaching religion. "The Burning Bush" was written for children but the interested parent himself who takes time to cultivate the friendship of his child will be unable to resist the book for reading aloud.

The first story, "The Legend That No One Can Prove," is a classic in beautiful writing: "When Adam awoke and discovered Eve standing beside him, he was very happy. Now he knew he would never be lonely again. Eve, we are told, was very beautiful, and Adam must have fallen in love with her as soon as he saw her. For he exclaimed: 'This is bone of my bone, and flesh of my flesh!' Which really meant: 'Without you, Eve, I cannot possibly live a single day.'" An unforgettable story is "The First Funeral." Adam had found his son, Abel, dead by the hand of his brother, Cain. "Adam threw the frail body of his younger son across his broad shoulder and began to stride towards their home. It was already late. The jackals and coyotes were howling in the distant hills. The first star appeared in the North. Adam walked slowly towards his hut carrying the body of the first dead man on earth — his own son Abel. And Eve stumbled behind him." The last thing Lot's wife said as the family fled from the wicked city was: 'What a pity! We had such nice home, and nice furniture and everything.' Before she could finish she was turned into a pillar of salt." Abraham had sacrified the ram instead of his son. "Isaac was thirteen years old then. Abraham, his father, was one hundred and thirteen years old. But all the way from Mount Moriah that day they talked with each other, and laughed, and stopped to play along the road as if they were chums the same age."

The writer, Josepr Gaer, is a native of Bessarabia and has lived in the United States for ten years working at the Universities of Minnesota and California. His book is available for $2 from the Department of Synagogue and School Extension, Merchants Bldg., Cincinnati, Ohio.

* * *

Two weeks ago in this esteemed journal Rabbi Stern did a man an injustice which this column fain would repair, however distressing it is to take an associate editor to task in the public prints. Rabbi Stern, with a large and magnanimous gesture, crowned Samuel Kronick of Toronto prince of the Litwacks of Canada. Note the limitation: not prince of the Litwacks of the world but merely of those in Canada. Now, when it comes to glory and praise for the Litwacks this column is as much an authority as any associate contributing editor in Canada or the entire universe including Greenland's icy mountains, India's coral strands and also the Scandinavian. Authority of this kind has its roots in enthusiasm, the only kind of roots it needs. For instance, when you say that the Litwacks are the cream of Jewry you need no statistics to bear you out. The fact is so very unassailable. Litwacks themselves believe it matter-of-factly without any objectionable false modesty. And since they believe it they ought to know the truth. If Litwacks should not know about Litwacks who should? This is what makes it surprising about Rabbi Stern and what he said about Kronick. While he was crowning Kronick why didn't he crown him king? It is so parsimonious to proclaim Kronick a prince when the humblest Litwack knows that there are no princes in Litwackdom. They are all kings, every last man of them! And since this is true there is nothing for Kronick to be except a super-king. This he is in his own right, anyway. A man of heart and imagination, charm and zest for life, gracious sweep and human sympathy, possessing the indelible essentials of intrinsic greatness! Is all this a mere prince or is he a super-king? *f.f.c.*

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A. B. Bennett

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APRIL 12, 1929 VOLUME X, NUMBER 25

## Social Life in 1907— Do You Remember?—

At Sherbrooke, Que., a Jewish congregation was formed with the following trustees: Isaac Smith, Thomas Vineberg, Moses Echenberg, Charles H. Laxer and Max Weinstein. In Toronto the engagement took place of Miss Jennie Pollicoff and A. Franks, of Hamilton. Louis Levinsky was toastmaster at the party. In Ottawa, Mr. and Mrs. Nay Fitzer, Hilbood St., were at home to celebrate the bar mitzvah of their son Jay. A musicale was given by Mrs. Posner in New York honoring Miss Anna Kitty Wolfe, of Ottawa, her guest. Miss Theresa Wolfe was in New York. Alderman Sam Rosenthal returned from Europe. Mrs. Moses, of Chicago, visited her daughter, Mrs. Sam Myers. Mr. and Mrs. Frank and son, Arnold, who were visiting Mr. and Mrs. Benjamin, left for Harrisburg. Miss Jennie Freeman returned from Toronto. Martin Feldheim came home from Montreal. Born, to Mr. and Mrs. Sam Myers, 33 College Avenue, a son. In Montreal J. A. Besner was home from England. Miss Lilian Tannenbaum returned from New York. Harry Wener left for England. Mr. and Mrs. Lyon Cohen were in Atlantic City. Mr. and Mrs. Moses Vineberg returned from Cleveland. Mrs. L. Singer and children, of Toronto, visited her parents, Mr. and Mrs. Mendles, St. Famille St. Mrs. B. Gross left for England. A. Goldstein was operated for throat trouble. Born, to Mr. and Mrs. A. I. Rubinovitch, a daughter. Mrs. L. Goldman returned from New York. Mrs. A. Levin was in New York. D. Gordon came back from Vancouver. Mr. and Mrs. M. Goldstein, St. Matthew St., were planning to go to the summer home at Lakeside. P. Myers was recovering from a serious illness. Mrs. A. Z. Cohen (*née* Miss Malca Vineberg) received for the first time since her marriage at the home of her mother, Mrs. Harris Vineberg, 598 Argyle Avenue, Westmount. Mrs. Cohen, who wore a white lace gown over blue taffeta, was assisted in receiving her mother, who wore a gown of black velvet with a garniture of Brussels lace. Floral decorations were in pink, white and green. The tea room was in charge of Mrs. I. Cohen and Miss E. Hirsch assisted by Mrs. Allan J. Hart, Misses Rosebud Michaels, Bertha Michaels, Muriel Hart, Mabel Hart, Hattie Cohen. The marriage of Miss Harline David, to Mr. Rubin, of New York, took place at the home of the bride's sister, Mrs. D. A. Hart. Rabbi M. De Sola officiated and the bride was given away by her brother, Major Sullivan David. The bride was gowned in pale gray velvet embroidered in black and white. Mr. and Mrs. Rubin sailed for Europe and later went to live in New York.

## It Came to Pass That—

(*Continued from page 14*)

Laterna Council seven years before. In addition, it degraded Robert of Reading, and handed him over to the secular arm for punishment. His sin had been of the gravest. A clerk in Holy Orders—a Deacon, indeed—he had studied Hebrew literature and been led thereby to become a proselyte to Judaism, ultimately marrying a Jewess. For so heinous a crime, there could be only one punishment. The malefactor was handed over, immediately after his degradation, to Fawkes de Breaute, the Sheriff of Oxfordshire, who, swearing by the throat of God that he would be avenged on the blasphemer, had him burned immediately. 'I am sorry that this fellow goes to Hell alone,' he said thinking of the Jewess he had married. This event is one of considerable importance in English history generally, as it provided the common-law precedent for the burning of a heretic, for which the famous statute *De Haeretico Comburendo* was really unnecessary.

### APRIL 18TH.

*Massacre at Prague*, 1389. It was Easter Sunday, and one of the last days of the Jewish Passover. A Priest, summoned to the bedside of a dying Christian, passed through the Jewish quarter on his way. Some children were playing with sand in the street, and a few grains which one threw at another happened to fall on the priest's robe. Those with him immediately set upon them and beat them cruelly. The parents naturally intervened, whereupon the priest fled to the market-place, asserting that his holy office had been profaned by the Jews, who had set their children to pelt him. A violent attack upon the Jewish quarter followed. Many thousands (it was said) perished in the subsequent massacre, which lasted over a day and a night. Several Jews, including their venerable Rabbi, took the lives of their wives and children and then their own in order to avoid the dangers of torture and the temptations of abjuration. The synagogue was burned, and the sacred scrolls torn and trodden underfoot. Even the burial ground was violated. The corpses of the victims were stripped naked, and ultimately burned. Although the ruling Pope, Clement IV, condemned this outrage in unqualified terms in a Bull of July 2nd, 1389, King Wenceslas asserted that the Jews had only themselves to blame, since they should not have shown themselves outside their houses at Eastertide.


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### Holy Blossom Hebrew Congregation. Rabbi F. M. Isserman, Bond Street.

Saturday at 10.30 a.m., lecture on "The "E" Code" Sunday, 11 a.m., "Love and Marriage," Harold Hutner, violinist. Mrs. Egmont Frankel donated the pulpit flowers last week in memory of her father. Tonawanda Harmonic Band made a donation to the library in honor of Mrs. Maurice Frankel.

In the Temple Beth El High School and Holy Blossom Collegiate Club debate in Detroit the former won.

Men's Club sent as representatives to the Conference of the Federation of Brotherhoods held in Washington April 7th and 8th, Jess Kaplan, Jack L. Jacobs, Mark G. Cohen and Rabbi Isserman. A visit to the White House and an address from President Hoover constituted part of the convention program.

Rabbi Isserman is scheduled to address the Sons of Jacob Society at the Zionist Institute on Sunday; Monday the Rotary Club of Belleville, and the annual banquet of the Anglican Christ Church. Last week he was invited to speak at the Prospect Park United Church at a Sunday evening service. He has also been invited to be one of the leaders at the annual conference of the Student Christian Movement of Canada which will be held at Elgin House. This association is composed of students from all the Universities of Canada and meets annually at Elgin House during September.

Religious school honor roll of children who have been neither absent nor tardy during March. Sunday Section Miss Elias, Class I. David List, Irving Rubin, Maxwell Pritzker, Harold Satin, Rubin Goldstein, Irving Lewin, Joyce Fleisig, Miss Centner, Class II.—Gladys Brenner, Barnett Danson, Irma Davidson, Sylvia Leon, Fanny Frankfurter, Doris Singer, Miss Tanzer, Class III.—Norman Altstedter, Howard Dubey, Ruby Kreiger, Yvonne Sadowski, Boris Swerling, Audrey Rothchild, Ruth Thomas, Florence Warshabsky, Miss Lewis, Class III.—Shirley Alter, Minnetta Davidson, Edward King, Esther List, Sydney Rosenfield, Pauline Lewin, Goldie Tate, Mr. Pritzker, Class IV.—Katherine Fleisig, Wolfie Gillman, Marvin Mendelsohn, Sybil Worth, Ruth Blum, Molly Tate, Mr. Tarshis, Class IV.—Lauraine Stein, Margaret Sweigman, Myra Solway, Rita Hands, Sydney Cohen, Robert Raphael, Audrey Miller, Francis Thomas, Bernard Filler, Mr. Bucovetsky, Class V.—Marilly Danson, Goldie Leranbaum, Stella Swerling, Richard Tarshis, Glen Frankfurter, Mr. Singer, Class V.—Alfred Brenner, Billy Dubey, Lucille Greenberg, Jeanne Rubin, Herbert Rothchild, Vernon Singer, Shirley Dunkelman.

Saturday section:—Mr. Gotfrid, Joseph Blum, Dorothy Mannis, Bert Oberndorfer Helen Warsh, Miss Lubetsky, Sylvia Freedman, Bernice Taube, Miss Hutner, Sydney Harris, Maurice Levenson, Kieve Shapiro Sydney Yavner, Charles Barrow, Mr. Kopman, Arthur Bernstein, Bertram Danson, Henrietta Davidson, Mr. Draimin, Sarah Applebaum, Thelma Cohen, Doris Kaufman, Beatrice Sweigman, Raphael Wolfe, Mr. Strenkovsky, Beryl Coleman, Arthur Kauky, Irving Phillips, Louis Pritzker, Rebecca Rothschild, Jack Weinstock, Bessie Zener, Annette Mannis.

Literary Group met at the home of Miss Sylvia Silverman, 41 Whitney Ave., Rosedale, Sunday evening, April 7th. "The God of Might," by Elias Tobenkin, was discussed following a review of it by Rabbi Ferdinand M. Isserman. Rabbi Adolph H. Fink, of Ann Arbour, and Mrs. Fink were guests. Miss Florence Singer, pianiste, and Harold Hutner, violinist, gave a musical programme. April 28th, Rabbi Samuel Sachs, of University Avenue Synagogue, will speak on "A study in Orthodox and Liberal Judaism."

### Goel Tzedec Synagogue, University Avenue. Rabbi Samuel Sachs.

Sermon Saturday at 10:30 on the Biblical portion of the week.

Young People's League closing meeting Sunday at 8:45. Program and dance. Glee Club, Wednesday at 7 p.m. Oratorical contest, sponsored by the Sisterhood and open to Sunday School scholars and members' children, ages 12 to 17, will be held Sunday, May 5. Communicate with Max Cooper, Ad. 0250.

### Young Israel of Toronto, Talmud Torah Building, Brunswick Avenue

Services Friday evening and Saturday morning, speaker for Saturday morning services: S. Kertzer. Young men and women welcome. Mincha services and Sholosh Sudoth Saturday afternoon. Tickets for first annual dance at the King Edward Hotel, April 16th, from any member.

### SINE CERA CLUB

A new club, Sine Cera, elected as president, Fanny Schwartz; secretary, Laura White; treasurer, Anne Orenstein; dramatic committee, Minnie Wolfman; social Committee, Freda Fox and Fanny Goldhar. Sine Cera held a theatre party April 2nd., attended by Elsie Freeman, Clara Korn, Fanny Goldhar, Freda Fox, Bessie Stern, Anne Orenstein, Minnie Wolfman, Fanny Schwartz, Helen Tobias and Laura White.

### 2XV GIRLS CLUB

The 2XV Girls held a bridge and tea March 31 at 468 Euclid avenue. Mrs. Dates read the teacups, Martha Burke entertained at the piano, Lillian Stein played the violin and Sue Matenko danced, Club members assisting were: Simone Levine, Lillian Chaplan, Ruth Green, Bertie Quitt, Lillian Keltz, Rose Lebof, Hilda Tepperman and Frances Weisberg.

### DINNER DANCE

A Dutch dinner and dance held by the "Know Trump Girls" at Mr. and Mrs. J. Green's Home, 156 Humbercrest Blvd., Saturday, March 30th, was attended by Mr. and Mrs. J. Gordon, Mr. and Mrs. S. Zuloff, Mr. and Mrs. A. Sager, Mr. and Mrs. S. Bomza, Mr. and Mrs. N. Goldman, Mr. and Mrs. J. Silverman, Mr. and Mrs. M. Kallen. Lucky number dances were won by: Mrs. Bomza and A. Sager; Mrs. Gordon and J. Green. Mrs. N. Goldman entertained by singing and dancing.

### SEPHUI GIRLS

March 30, the SEPHUI GIRLS held a party at the home of Bebe Soren, 83 Gore Vale Ave. in which the drawing of a cushion took place, P. Tepperman, Augusta Ave., was the lucky winner. Molly Rosen, Bebe Soren, Fannie Mecklinger, Tilly Dolman, Sally Welinsky, Zelma Gorfinkel, Florence Gertzbien, Frances Rasminsky, Art Caplan, Allen Axler, Henry Fineberg, Harry Sniderman, Ruhe Shore, Art Pustel, Norman Steiner and Herman Laufer were there. Prizes were won by Sally Welinsky and Henry Fineberg. Sephui Girls elected president, Sally Welinsky; secretary, Fannie Mecklinger; treasurer, Florence Gertzbien. Others present were: Mollie Rosen, Tilly Dolman, Pebe Soren, Zelma Gorfinkel, Frances Rasminsky, and Sylvia Smith.


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# TORONTO SOCIAL

Mrs. M. M. Cohen, Madison Avenue, is home after spending the winter months in St. Petersburgh, Florida.

Mrs. Nathan Phillips, Lauder Avenue, entertained Friday evening, honouring Miss Sadie Gold, of New York.

Benno Frankel, of Montreal, visited his sister, Mrs. J. Levy, Jarvis Street, for a few days.

Mr. and Mrs. Fred Levenston, Raglan Avenue, have returned home from a trip to New York and Atlantic City.

Mr. and Mrs. Harry Samuel and children, Hillholme Road, who spent the past two months in the South of France and England, have returned home.

Mrs. Sigmund Frankel, Wellesley Street, entertained Friday evening, in honour of her nieces, Misses Evelyn and Dorothy Heidelberg, of Philadelphia.

Mr. and Mrs. A. Rosenthal, daughter, Ruth, and son, Gordon, Russell Hill Road, are home from New York and Atlantic City, where they spent the past ten days.

Mrs. Sigmund Samuel, Madison Avenue, has arrived from England for a short visit.

Mr. and Mrs. Leo Frankel, Jarvis Street, who are abroad for several months, are now in Rome.

Mrs. L. M. Singer, Palmerston Boulevard, entertained at bridge at her home Thursday afternoon.

Mrs. Herbert Allen, Willcocks Street, is home from a weeks' stay in New York.

Mrs. M. Goldstein, Lyndhurst Avenue, came home Sunday from Utica, N.Y.

Miss Sadie Gold, of New York, who was the guest of Mrs. E. F. Singer, Wells Hill Avenue, has left for her home.

Percy Hermant and son, Sydney, Heath Street, and Lorie Tarshis, Clarendon Avenue, motored to Detroit, last week-end.

Rabbi F. M. Isserman, Strathearn Boulevard, has left on a trip to Washington, D.C.

Miss Helen Goldstein, Lyndhurst Avenue, is back from a trip to Rochester, N.Y.

Mrs. Henry Greisman, Ridge Drive, entertained a few friends Friday afternoon.

David Dunkelman and daughter, Theodora, and son, Joseph, Rowanwood Avenue, who have been spending several weeks in Miami, Fla., are home.

Mr. and Mrs. E. Pullan, Russell Hill Road, and Mrs. A. Brown, Wells Hill Avenue, motored to Windsor for a few days.

Bernard Glickman, of Montreal, was at the King Edward Hotel, during the week-end.

Miss Reta Raphael, Highview Crescent, gave a formal dance in honour of her cousin, Gordon K. Bernstein, of Montreal, welcoming Misses Ruth Aaron, Bebe Hutner, Dorothy Willinsky, Ruth Berke, Melba Hutner, Aileen Freedman, Madeline Tarshis, Blanche Stein, Lillian Brenzel, Helen Solway; and George Cohen, Sydney Bookman, Harry Bauman, Abbie Mutteroff, Ben Mehr, Joseph Hartman, Oscar Pollock, Daniel Jacobs, Garfield Cass Nathan Pivnick and Leroy Glucksberg.

Mrs. Celia Heipert and Mrs. G. Fauman, Palmerston Boulevard, who are travelling on the continent, are now in Palestine, where they will remain until the end of May, with their father, Nathan Kauffman.

Mrs. J. Granatstein, Glen Road, gave a luncheon to honour Mrs. Gus Heidelberg, of Philadelphia.

Mrs. Lawrence Simonsky, Lauder Avenue, entertained a few friends Sunday evening.

Mrs. Browna Finsten, Wells Hill Avenue, entertained Saturday at the tea hour, complimenting Miss Doris Ruth Nathan, of Detroit. Out-of-town guests were Misses Cora Freed of Ann Arbor; and Helen Frank of Hamilton.

Mr. and Mrs. Alex Cherniavsky, who are touring the continent, sailed March 13 for South Africa. During their travels they visited in India, Paris, Marseilles, Malta, Egypt, Arabia, Ceylon, Porebundia, Mombasa, Zanzibar, Dar es Salaam, Beira, Laorenco Margues, and in Durban, where they arrived April 3.

Mr. and Mrs. M. Steinberg, St. Clair Avenue East, have returned from a trip to New York.

Miss Jennie Papernick, Crawford Street, is home from a trip to New York, Atlantic City, Washington and Philadelphia.

Mr. and Mrs. Wm. Wolman, Pinewood Avenue, are home from a week's stay in New York City.

Mrs. M. Ratney, Earlecourt Avenue, enterjained Monday afternoon last, in honour of her guest, Mrs. M. Lewis, of Buffalo.

Mr. and Mrs. H. Miller and daughter, Miss Thelma Miller, Cluny Drive, have returned home after wintering in Miami, Fla.

Mrs. S. Freedhoff, Beverley Street, gave a tea at the Georgian Room Thursday, honouring Mrs. I. L. Kenen, of Cleveland, Ohio.

I. L. Jacobs, Indian Road, was in Washington, during the week-end to attend a convention of the Men's Clubs of the Synagogues.

Mrs. Samuel Fine, Braemore Gardens, entertained Sunday evening.

Mrs. Charles Redlich, of Montreal, who was with her daughter, Mrs. Wilfred Stein, Dufferin Street, has returned home.


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Mrs. M. Brenzel, Austin Crescent, gave a bridge party Wednesday last.

Miss Helen Frank, of Hamilton, spent the past week in Toronto.

Miss Sylvia Cornfield entertained at the theatre and tea, Saturday afternoon, in honour of Miss Betty Herman, a bride-elect.

Mr. and Mrs. Max Clavir, Manning Avenue, spent the holiday week-end in Buffalo, with their daughter and son-in-law, Dr. and Mrs. Samuel Brock.

Miss Claire Rosenthal, St. Clair Avenue West, spent the holiday week-end in Montreal.

Mr. and Mrs. Louis Mintzer, gave a dinner and dance Saturday evening, honouring Miss Betty Herman and Basil Belick, whose marriage takes place this month.

Hyman Balick, Grenadier Road, spent a week in New York and Atlantic City.

Mrs. H. J. Rabow, and daughter, Virginia, spent the past week with her parents, Mr. and Mrs. M. Mentel, Ossington Avenue.

Sam Kertsor, Grace Street, visited his sister, Mrs. S. Lakin, of Detroit, for a week.

Mrs. H. A. Landsberg and son, Martin Harvey, of Kenwood Avenue, are home after staying for the past few weeks in Windsor and Detroit.

Miss Esther Clavir, Manning Avenue, was the guest of her sister, Mrs. Samuel Brock, of Buffalo, during the holiday week-end.

Mr. and Mrs. J. Goldenberg, Shaw Street, are home from a two weeks' stay in Mount Clemens and Detroit.

Mr. and Mrs. Charles Benjamin have returned home from New York, Atlantic City and Philadelphia.

Dr. and Mrs. S. Brock, of Buffalo, (née Anne Clavir, R.N. of Toronto) are living at 23 High St., Buffalo.

Mrs. S. Jolofsky, Grange Avenue, motored to Windsor during the holiday week-end.

Miss Olive Samuels, Palmerston Boulevard, entertained Sunday evening, in honour of Mr. and Mrs. Murray Samuels, of Winnipeg.

Mrs. Irving Eisen and Mrs. Frank Goldberg, Atlas Avenue, have returned from a ten day trip to New York and Atlantic City.

Mrs. S. H. Sapera, Humewood Court Apartments, was hostess, Wednesday and Thursday.

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**Poultry**
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Mrs. Frank Schipper and daughter, Shirley, Rusholme Park Crescent, who spent the past few months in Miami, Fla., are home.

Nat. Perlmutter spent a week in New York and Atlantic City.

Mrs. J. Dover, of Ottawa, is the guest of Mrs. J. Ross and Mrs. L. Fogle, Oakwood Avenue.

Mr. and Mrs. Charles Foster, of Regal Road, have returned from a ten-day-trip to New York and Atlantic City.

Mr. and Mrs. H. S. Rosenberg, Oriole Parkway, are home after spending ten days in New York, Atlantic City, Philadelphia and Washington.

Mrs. I. L. Kenen, of Cleveland, was with her parents, Mr. and Mrs. J. Bain, Grace Street. Mr. Kenen motored here for the holiday week-end.

Mrs. Alfred King, Glenholme Avenue, spent the week-end in Buffalo.

Misses Cora Freed, Doris Ruth Nathan, and Gabriel Alexander and Leonard Duckman, of Ann Arbor, Mich., are guests of Mr. and Mrs. J. Donnenfield, Rosedale Heights Drive, for a week.

Mrs. H. Griss, Crawford Street, entertained at the King Edward Hotel Saturday afternoon for Mrs J. Dover, of Ottawa.

Wilfred Stein, Dufferin Street, is spending a few weeks in North Bay and Sault Ste. Marie.

Mrs. Morton Sodomsky, Killbary Road, was hostess at bridge, Thursday last, in honour of Mrs. Albert Sodomsky, a recent bride. The guest was presented with a set of silver cutlery.

Mrs. J. H. Greenberg and Mrs Meyer Greenberg have returned from a ten-day motor trip to New York.

Mrs. S. Sapera, Humewood Court Apartments, entertained Wednesday last, honouring Mrs. M. Wellman, Mrs. J. R. Lisson and Miss Naomi Els, of New York.

Mrs. P. Stein, Crawford Street, was hostess Thursday afternoon and evening.

Mr. and Mrs. A. White and son, Julian, Palmerston Boulevard, motored to Buffalo during the holiday week-end.

Mr. and Mrs. P. Berenbaum, Grace St. gave a party, Sat., April 6, in honour of the eighteenth birthday of their daughter, Sylvia, welcoming Misses Ruth Solway, Rose Bowman, Bert Goodman, Helen Simon, Edith Allen, Selma Starkman, Thelma Manheim; and Jack Wahl, Maurice Hochberg, Dave Ross, Dave Rosenberg, Moe Tobias, Bill Deutch, Bill Fineberg, and Nat. Gurarie. The lucky number dance was won by Miss Shirley Simon and Moe Tobias. Table decorations were carried out in pink and green with spring flowers.

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Mrs. S. Atkins, Gerrard St. E., entertained at a shower and bridge, Thursday, April 4th., in honor of Miss Fay Kaplan, of Kirkland Lake, a bride-elect. The room was decorated with spring flowers. Lunch was served by Misses Adeline Soloman and Lillian Atkins. Prizes were won by Mesdames A. Soloman, S. Soloman, N. Kaplan, J. Borovoy, Miss R. Rogow of Peterboro, Miss P. Rogow, Mrs. J. Soloman, and Mrs. Yarus.

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Miss Frances King, Glenholme Avenue, had as her guests over the week-end Paul and Jack Feller, of Detroit.

Harry Green, 209 Westmount Ave., second year law student, was elected to the executive of the Osgoode Hall Literary and Athletic Society at the annual elections to represent his class during the coming school year.

(Addition social on page 24)

### MEMBERS WANTED

Orion A. C. held a bowling match Saturday, April 6th, for members only. A prize to the highest average bowler for three games, was won by Harry Wagman with an average of 134 for three games.

Members wanted between the ages of 16 and 19, secretary, Sid Stein, Lombard 0811.

### ATTEND FRATERNITY DANCE

Thursday, March 28, Kappa Chapter of Pi Lambda Phi held their semi-annual informal dance. Patrons were Mr. and Mrs. Jule Allen and Mr. and Mrs. J. J. Allen. Those present were: Misses Ray Levy, Maxine Singer, Alice Suroff, Virginia Goldsmith, Sylvia Lewis, Bernice Mehr, Adel Greenberg, Ruth Allen, Edythe Clavir, Rebecca Garbe, Jean Samuels, Helen Yanover, Sylvia Silverman, Belle Bochner, Esther Dworkin, Rae Ross, Freda Schwartz, Naomi Granatstein, Laura Donnenfield and Audrey Steinkopf, of Winnipeg; and Sol Silverman, Ralph Gruber, Gordon Pullan, Harry Sniderman, Hart Wintrob, Joseph Rosenfeld, Bernard Cohen, Kenneth Levinson, Bernard Herman, Sydney Fretfeld, Gurston Allen, Alfred C. Schwartz, Theodore Draimin, Jack Heller, Julian White, Arthur Hutner, Earl Fauman, Cecil Croll, Leonard Mehr, Bernard Lavine, Murray Herman, Carl Keyfitz, Raymond Allen, Murray Kohen and Milton Miller.

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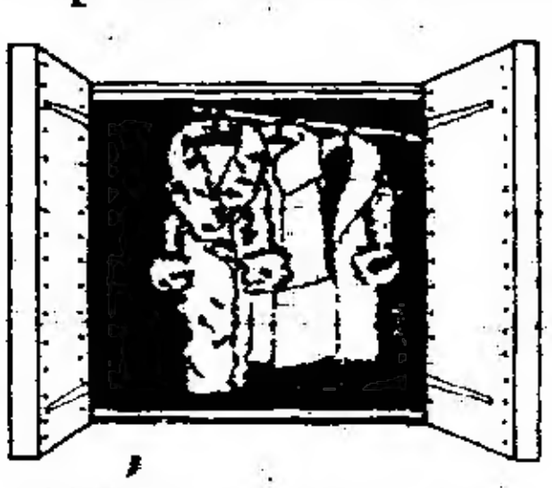

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### COUNCIL OF JEWISH WOMEN
### (Jewish Girls' Club)

Present at Council theatre night at the Victoria, Monday, March 25th, were, from the Adelaide Girls, Mrs. M. Keller, Mrs. M. Greenberg; Beatrix Girls, Pearl Hyman, Jean Wittenberg, Bessie Gans, Ida Hurwitz, Dora and Mign Laytner, Mary Mann, Marion Phillips, Sophie Reisman; Bertha Draimin Girls, Fay Britt, Molly Fruitman, Mary Krasman, Rose Miller, Jennie Sherman, Hilda Weisbrot, Delta Gammas, Annie Brightman, Dora Guzzick, Dora Jaffe, Esther Machtinger, Minnie Machtinger, Ida Smith, Rose Seiger and Marjorie Smith; Girl Citizens, Lillian Ellinson, Gertrude Kates, Dorothy Panzer, Evelyn Reisman, Rae Weinert, Emily Haller, Sara Hershorn; Kadimah Girls, Sadie Stone, Bee Halperin, Rennee Hornick, Jessie Youborg, Irene Rovan, S. Sossens, Betty Gluckstein, Freda Rumac, Edith Binder, Sara Sumac; Waks, Annie Abrams, Rose Altman, Elsie Bortnick, Thelma Bornstein, Elsie Cooperbloom, Anna Frankel, Bessie Greenbaum, Rae Goldberg, Gertie Goldman, Sadie Ruben, May Triman, Rose Tolchinsky, and Ann Beckerman; Zohars, Ida Alderman, Jennie Berkin, Betty Davis, Clara Freedhoff, Ann Greenspan Mary Levine, Sally Stone, Gilda Ziff, Molly Lerner; A.E.C. Girls, Rose Banner, Mary Galitzky, Edith Labofsky, Annie Onrot, Helen Cohen, Marion Silverman, Annie Muldofsky and Bessie Tolchinsky, Alcean Girls, Lillian Appelbaum, Faye Adelman, Rose Baker, Anne Buchin, Eva Dorfman, Jean Sandler, Sadie Cowliz, Bebe Walton, and Jennie Kofsky.

At the Senior House Council, Wednesday, March 27th., clubs represented were Sossens, Betty Gluckstein, Fanny Rose; Delsias, Rose Rubenstein and Rose Grossman; Raylm Girls, Pearl Magder, Fay Winter; Hermant Girls, Sara Rumac, Gertie Klein, Delta Gammas, Anne Brightman, Dora Guzzick; Girl Citizens, Fanny Baker, Eva Reisman; Beatrix Girls, Mary Mann; Alceans, Anne Buchin, Jennie Kofsky; Adelaide Girls, Mrs. Greenberg and Anne Cohen.

Delsia Girls held their Anniversary dance at the Council Community House, Saturday, March 30th. Their former leader Mrs. M. Garber, was the guest. Attending: Sophie Garshon, Bertha Gold, Rose Grossman, Rose Rubenstein, Essie Simons, Esther White, Betty Hornick, Fanny Rovansky, Eva Capitofsky, Lillian Jacobs, Rita Shapera, Vera Libman, Freda Fryman; and Saul Wener, Al Garber, Shepp Fromstein, Irving Skolnick, Ed Lappin, Morris English, Max Levy, Ash Cohen, Max Shapero, Harry Shessel, Ben Phillips, Bernard Ruback, Mr. and Mrs. M. Garber and Adelaide Cohen.

A supper meeting given by the Hermant Girls was attended by Adele Cohen, Olga Galitzky, Ann Katz, Gertie Klein, Goldie Oslinger, Bella Pillsmaker, Sara Rumac, Sara Saltman, Betty Segal, Sophie Shapero, Esther Rosenblatt, Miss Anne Hoffman, leader; and Adelaide Cohen.

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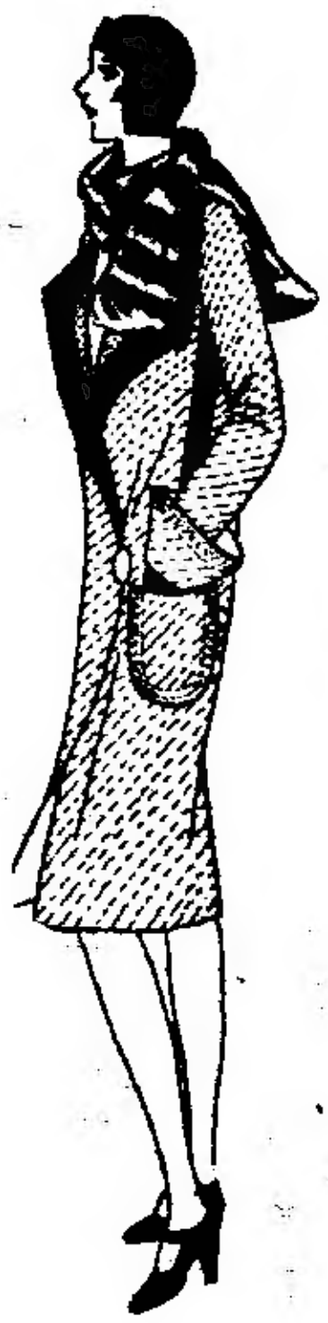
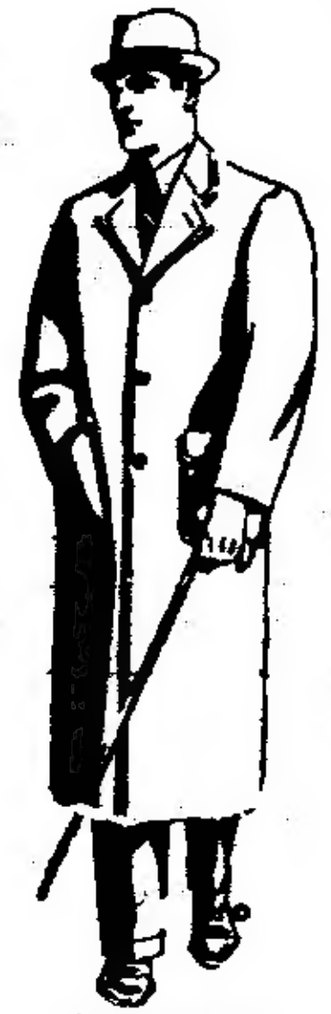


# A few days only to Passover



Suits cleverly pressed and cleaned.—coats smart and new—frocks and sweaters fresh and beautiful again—the hat you liked wearable once more.

And there's more to it, for the COST is but a fraction of the cost of new clothes, the SERVICE speedy and courteous, and the PLEASURE greater even than your anticipation. It is our business to win friends and keep them.

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# Toronto Social

Dr. J. J. Lavine, Tyndall Avenue, is back after spending a few weeks at Miami Beach, Fla.

Mr. and Mrs. M. Stein, Regal Road, were in Chicago for a few days.

Miss Ethel Seigler, Arlington Avenue, entertained Monday evening, honoring Miss Jeanette Cohen, of Detroit, Mich. Misses Ethelyne Axler, Juanita Axler, Clara Donnenfield, Jeanette Cohen and Harry Sniderman, Bunny Schwartz, Max Ginsberg, Sam Greisman, Percy Banks and Irving Donnefield were there.

Miss Eva Bloom returned home on Tuesday from Montreal.

Miss Ethel Simkins, of Midland, Ont., who was the guest of her aunt, Mrs. D. Cass, Ashworth Avenue, has returned home. Among those who entertained in her honor were: Miss Sec Smith, tea at the King Edward Hotel; Miss Dora Cass, Ashworth Avenue, theatre; Miss Anne Hoffman, tea at Old Spain; Miss Anne Cass, Ashworth Avenue, luncheon party; Miss Rita Cass and Miss Helen Papernick, theatre party; Mrs. L. Levy, tea at Arcadian Court; Miss Kate Salkovitch, luncheon; Miss Birdie Messenger, theatre and tea; Miss Etta Caplan, dinner; Miss Lillian Simkins, theatre; Misses Rita and Anne Cass, party.

Mrs. A. Levin and daughter, Ruth and son, George, Lyndhurst Avenue, returned home from Detroit where they visited with Dr. and Mrs. David H. Fauman.

Mrs. Joseph Danson, Jameson Avenue, has returned home from a ten-day trip to Ottawa and Montreal.

Miss Isla Paulin, College Street, spent the past week-end in Ann Arbor, Mich., to attend the Kappa Nu Fraternity spring house party.

Mrs. Abraham Krasker, of Boston and Indian Acres Camp, Freyburg, Maine, is at the King Edward.

Complimenting Miss Hilda Factor, whose marriage to Joseph Penny, took place Thursday, April 11th, were: Mrs. R. Factor, Grace Street, dinner party; Misses Edith and Sarah Lipsitt, Simcoe Street, luncheon; Mrs. F. Goldberg and Miss Rose Eisenstein, crystal shower; Mrs. Sam Isaacson and Mrs. A. Pivnick, Crawford Street, bridge party; Mrs. S. Lent, Indian Road, bridge party; Mrs. Sam Pearlman and Mrs. H. Prager, theatre party; Misses Eva Ellinson and Gertrude Davidson, bridge party; Mrs. Louis Sukloff, theatre party; Mrs. Sam Factor, Rushton Road, bridge and mah jongg; Miss Violet Finkle and Mrs. H. Lippsitt, of Detroit, luncheon; Mrs. R. Tozman, St. Clair Avenue West, and Mrs. H. Penny, Oxford Street, bridge; Mrs. L. Kabot, St. Clair Avenue West, theatre party; Mrs. H. Ginsberg and Miss Marion Cornfield, Beatrice Street, theatre party; Mrs. J. Schipper and Miss Helen Muller, Burnside Drive, theatre party.

Among those who attended a stag in honor of Joseph Penny, whose marriage to Miss Hilda Factor took place on April 11, were: Dr. Sam Pearlman, Dr. David Pearlman, Murray L. Keyfetz, Harry Penny, Harry Prager, Joe Clayman, Lawrence Kabot, Samuel Lent, Harry Samuels, Pete Irwin, Rubin Tozman, Alex Pivnick, Sam Isaacson, Bill Samsone, T. Gottlieb, and Sam Factor. Murray Keyfetz was toastmaster and presented the guest of honor with a walnut smoking stand on behalf of the guests.

Miss Lillian Garfinkel, Hilton Avenue, is home from a week's stay in Montreal.

Mr. and Mrs. Louis Smith and family, of Euclid Avenue, have moved to Glenholme Avenue.

Miss Jennye Zeriff, who was the guest of Mrs. J. Blumenthal, Northcliffe Boulevard, has left for her home in Winnipeg.

### HADASSAH

Central Chapter of Hadassah held an Executive meeting at the Zionist Institute Tuesday afternoon, April 9th, with Mrs. L. M. Schwartz in the chair. Next meeting Monday, April 15th.

Rose Chapter meeting Monday afternoon, April 15th, at the home of Mrs. N. Margulies, 10 Wells Hill Ave.

Western Chapter rummage sale Monday afternoon, April 15th. The last meeting was held at the home of Mrs. L. Stone, 34 Beatrice St.

Daughters of Zion Chapter meeting Monday, April 15th, at the home of Mrs. N. Cohen, 42 Heydon Park Rd. Lecture with slides by Dr. Mark Zimmerman.


*ANNOUNCEMENT.*

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*ANNOUNCEMENT*

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**Naomi Chapter** meeting Monday afternoon, April 15th, at the home of Mrs. F. A. Silverman, 241 Lauder Ave.

Kadimah Chapter meeting Monday afternoon, April 15th, at the home of Mrs. Leo A. Maldaver, 1599 Bathurst St.

Scopus Chapter met Monday afternoon, at the home of Mrs. D. Cadesky, Glenholme Ave. Theatre night took place Wednesday evening, April 10 at the Standard Theatre. Next meeting Monday afternoon April 15th.

Hatikvah Chapter met at the home of Mrs. L. Scher, Markham Street, Tuesday evening, April 2nd. Next meeting at the home of Mrs. A. Soles. Information about catering sandwiches and pastries, from the convenor, Miss Esther Roher, Kingsdale 0156.

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Newly elected President of Federation of Jewish Philanthropies of Toronto.

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Spring time is every day so far as family wash is concerned in this modern laundry—and every night, too, for that matter, because of our "overnight wash." But there are many articles of household use that come to us at the housecleaning seasons only. Don't hesitate to send curtains, rag carpets, dusters, and other such odds and ends along with your regular bundle. We can wash practically anything that pure soap and soft water will effect. If you have any doubts, of course, phone one of our young ladies.

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*Cake Mixture:*

1-8 pound butter
1 cup Purity flour
1-3 cup milk
1 egg
1-2 cup sugar
1 heaping teaspoon baking powder
Vanilla
Lemon rind and juice

Mix as for any cake.

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# Marriages

Mrs. R. Factor, Grace Street, announces the marriage of her daughter, Hilda to Joseph Penny, Thursday, April 11, Rabbi Jacob Gordon and Rabbi Samuel Sachs performed the ceremony. Mr. and Mrs. Penny are spending their honeymoon in New York and will live at 242 Grace Street.

# Engagements

Mr. and Mrs. S. Hermant, Baldwin Street, Toronto announce the engagement of their only daughter, Ruby, to Barnett Hamburg son of Jacob Hamburg, of Glace Bay, N.S.

# Deaths

Rose Cohen, wife of Oscar Lastar, died in Detroit, Friday, April 5th, at the age of 33 years. Deceased was born in England, came to Toronto with her parents as a child and was educated here. The funeral was held in Detroit Sunday, April 7, at 12 o'clock. Surviving are her husband, Oscar Lastar, of Detroit; her parents, Mr. and Mrs. Saul Cohen; three sisters, Mrs. Bessie Cohen, Mrs. Sarah Shleiffer and Miss Rebecca Cohen, all of Toronto; and six brothers, Abraham, of Toronto; Harry, of England; Samuel, of Toronto; David, of Detroit; and Arthur and Max, of Toronto. Among the immediate family and former Torontonians who attended the funeral were Mr. and Mrs. Abraham Cohen, Mrs. Sarah Shleiffer, Mr. and Mrs. Samuel Cohen, Arthur Cohen, Max Cohen, Mr. and Mrs. B. Lastar, Arthur Cohen, all of Toronto; and Mr. and Mrs. E. Benstein, of Windsor; Mr. and Mrs. Baker, of St. Thomas; Mr. and Mrs. R. Cohen, of Windsor; Mrs. J. Lipsitt, Mrs. S. Budowitz, Mr. and Mrs. Nat Levy and Mr. and Mrs. Walter Burnett, all of Detroit.

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## IN MEMORIAM

**All notices under this head twenty-five cents per count line**

In loving memory of our dear daughter and sister, Leah Cowan, who passed away on March 30, 1927. Sadly missed by her mother, Mrs. Dora Harris, and sister, Mrs. B. Mannis.

# Born

Saturday, March 30, at Toronto General Hospital, to Dr. and Mrs. David Pearlman a daughter.

## Classified Advertising

**Young man desires position as bookkeeper.** Have had three years experience. Present position offers no chance of advancement. Can handle French correspondence, also willing to do selling if arrangements made for commission or bonus. For particulars as to capability and references please write to Box 107, Canadian Jewish Review, 319 Bay St., Toronto 2.

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Young man going to New York, would like to motor. Any one motoring there week of April 22nd, or thereabouts, write to Box 65, CANADIAN JEWISH REVIEW, 319 Bay Street, Toronto 2, Ont.

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130 Queen St. West Toronto

### SENIOR GROUP REST HOME CLUB

Senior Group of the Rest Home Club under the leadership of Miss Albena Simonsky meet at the home of Miss Laya Rotenberg, Kendle Avenue, Sunday, April 14. The four groups of the Rest Home Clubs are rehearsing for the annual concert, at the Talmud Torah, Brunswick Avenue, on May 9. The names of those taking part will appear in the next issue of the REVIEW.

### CLUB DANCE

Tuex Club held their spring annual dance Saturday evening, April 6th, at the Rouge Hills Golf and Country Club as a "hard times party." Prizes were won by Harry Sniderman, Ralph Gruber, Edythe Clavir and Adele Greenberg. Mr. and Mrs. Murray Samuels were presented with a silver tea set by Ben Solway on behalf of the Club. Present were: Mr. and Mrs. Murray Samuels, Misses Helen Labelsky, Francis King, Adele Greenberg, Gertrude Houzer, Ethel Solway, Selma Mirochnick, Rebecca Garbe, Jeanne Smith, Mina Sacks, Helen Pullan, Frieda Schwartz, Helen Yanover, Edythe Clavir, Helen Frank of Hamilton, Rose Donnenfield, Cora Fried of Ann Arbor, Doris Nathan, of Detroit; and Samuel Casselman, Maxwell Ginsberg, Louis Harris, Ralph Gruber, Louis James, Abraham Lavine, Bernard Lavine, Leonard Mehr, Harold Mehr, Gordon Pullan, Joseph Rosenfeld, Ben Solway, Harry Sniderman, Bernard Schwarz, Gabriel Alexander, of Detroit, Leonard Duckman, of Detroit, and Robert Donnenfield.

### AUXILIARY CONCERT

Women's Auxiliary of Brunswick Avenue Talmud Torah, are giving a concert April 27th, in the Auditorium of the Talmud Torah, Brunswick Avenue. Ticket convenor, Mrs. L. Fink, Palmerston Boulevard; Mrs. S. Kay, convenor of the program, Hudson 3351-W; S. Heiber, manager. Mrs. S. Posen, Palmerston Avenue, is assisting with the program.

### 59th OLD BOYS' ASSOCIATION

59th Old Boys' Association elected president, Mac Brown; vice president, Bill Rose; corresponding secretary, Max Lang; recording secretary, Frank Herbert; treasurer, Lawrence Pifco; advisory committee retiring president, Saul Greenwood; honourary president, Scout Master E. C. Reason, and Harry Manson, Henry Rose, Sam Bochner. The new executive takes office after a bowling party and dance Saturday, April 20, at 8.15 p.m. At the supper-meeting at Old Spain Thursday, April 4, were Carl Keyfetz, Ted Herman, Jack Foster, Frank Herbert, Bill Rose, Harry Cohen, Irving Mercel, Mac Brown, Saul Greenwood, Joe Kischen, Irving Soren, Spike Hoffman, Louis Papernick, Leo Shulman, Moe Goodman, Lew Catzman, Harry Manson, Max Lang, Marcus King, and E. C. Reason. I. Kaplansky played the piano.

Information about the bowling party from Saul Greenwood, at TR. 3771-J; or Bill Rose, KI-9547.

### JEWISH GIRLS IN TRAINING

At Parliament April 1, those present were Pearl Swartz, Yetta Salkin, Thelma Samuelly, Stella Kaufman, Lily Steinberg, Rose Naftolin, and Cert Dryal. Yetta Salkin was elected minister of entertainments. Closing banquet soon.

Final Senior Debates April 14. The J. G. I. T. will be represented by the Sheshauna Girls, district winner, in a debate on "Resolved that Public ownership of railways in Canada is preferable to private ownership." Yetta Salkin and Lil Melamed are debating.

At the Judasolph girls meeting, Thelma Samuels read a report of Parliament. Mentor, Ada Cohen.

Judasolph Girls entertainment was given by Sylvia Lipman, Rose Clarfield, Gertrude Kronis, Rose Persiko, Thelma Samuely, Jennie Winters, Sarah Marcu, Helen Hirchenhorn, Jean Swartz, Ruth Horn, Helen Narrol and Sarah Ratnovitz.

Disraeli Girls, mentor, Tmima Littner will give an entertainment, April 14th. Dancing. Closing banquet, the end of April. The group has decided to have an etiquette hour.

### RECEPTION FOR MAYOR

A reception was tendered to David Block, mayor of Tel Aviv by D. Abramovitz, vice president, and R. Laster, president of Bnai Zion, at an executive meeting of 75 members on behalf of the general body, March 31. David Block extended greetings on behalf of the pioneers and industrial workers of Eretz Israel. D. Block is in Toronto to stimulate interest in the Gewerkshaften Campaign to provide implements and manual schooling to the pioneers of Palestine.

### ANOTHER LAUGH-HIT AT VICTORIA

Next week another comedy-farce by the author of "She Walked in her Sleep" comes to the Victoria.

"Parlor, Bedroom and Bath" by Mark Swan and G. W. Bell, tells fo the troubles of Richard Irving, a newly-wed who is determined to make any sacrifice that his bride may be happy. The bride just dotes on the idea that her husband had a "past" and likes to think that he is yet sowing wild oats.

That Richard is an ass, in reality as the meekest lamb, leads up to Swan's first great situation. For his hero and a chaste plan a "past" a "present" — and, unintentionally, very nearly "a future," too for the hero. Poor Richard gets into one scrape and out of another with such rapidity and such true comedy that you will be weak when the final curtain rings down.

Like his other comedy, which patrons enjoyed so much, this one depends for its appeal solely on its humor. Its spontaneous fun, its rapid repartee. You will enjoy every moment of it and go away chuckling.

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Supported by
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"PARLOR, BEDROOM & BATH"
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MARY HAYNES
"Among Us Mortals"
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Five Feature Acts
CHESTER CONKLIN THELMA TODD
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**LOEW'S**
WEEK OF MONDAY APRIL 13th
The romance of a cabaret dancer
"FUGITIVES"
WITH MADGE BELLAMY
— in the stage —
FIVE SELECT ACTS
SOON: SOUND AND TALKING PICTURES

*Here they are!*
"BUDDY" ROGERS
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NANCY CARROLL
in an All-Talking, All-Singing All-Dancing Jazz Revue
"CLOSE HARMONY"
*You'll love it!*
**UPTOWN**

**PANTAGES**
Week of April 15th
"Nothing to Wear"
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JACQUELINE LOGAN
and
BRYANT WASHBURN
5 BIG ACTS—5

**NORTHERN ONTARIO CANADA**

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What settlers say of the soil, climate, farming, and forest life, is told in a most attractive booklet issued under the direction of the Honourable John S. Martin, Minister of Agriculture for Ontario. Full instructions in regards to acquiring a title to these rich agricultural lands are also given.

For free copies write: G. A. HILLIOTT, Director of Colonization, Parliament Buildings, Toronto, Ontario.
"Please mention this paper."

## Rabbi Isserman's Editorial

(Continued from page 1)

"It may be said that no charge of persecution can be made against the people of Canada. The question may be asked, however, as to what are our relations to Jews in this enlightened land of ours. Are they altogether as kindly and sympathetic and tolerant as Jews have a right to expect of us as disciples of Jesus Christ? Do we usually find Christians really Christian in their attitude to the Jews?

"That Christians should despise Jews is to be wondered at when it is remembered that our Lord, after the flesh, was a Jew. And 'Salvation is of the Jew.' The Jews were the religious pioneers of the race. They had given to us, even before Christ came, the highest and purest ethics in the world through their long line of prophets. Joseph and Mary were devout Jews, and when they took Jesus at the age of twelve up to the temple, they were making Him a devout Jew. His twelve Apostles were Jews. St. Paul, whose prodigious labours established Christianity throughout the known world, was a Jew. Every book in our Bible, in the Old Testament and in the New Testament, with the exception of the Gospel according to St. Luke, and the Acts of the Apostles, was written by a Jew."

The pastoral letter also quotes from one of our editorials in the CANADIAN JEWISH REVIEW: "Rabbi Isserman makes this clear in an appeal to his fellow-Jews, not to carry bitterness in their hearts because they may have received unchristian treatment at Christian hands, for in thus treating the Jews, the disciples of Christ have not reflected the spirit of Christ. He says: 'We must not confuse the Galilean Jew, who lived in the first century, with His followers who failed to apply His teachings. Jesus is no more guilty of the Jewish persecution than the modern Jews are guilty of His Crucifixion. If Christians had only lived His teachings, how different history would have been. We Jews to-day can be just to the character of Jesus even though His followers are not just to us, His people.'"

This is a fair statement on the part of the Primate. We have but one regret, and that is that that statement was followed by a plea for funds for Jewish missions. We should like to have seen such a statement made without the missionary appeal. We are planning to communicate with the Primate, to suggest how he can help concretely to foster that spirit of friendliness to the Jew, which he has so ably urged. We shall suggest to him that he call a conference of laymen in various Canadian communities to see if the boycott which some Christian employers have put on Jewish help cannot be lifted. If he does this work, while we cannot promise him one convert, he can yet feel that he has helped his people to be more Christlike. In view of the spirit which pervaded similar appeals in the past, the spirit of this appeal is to be commended, and the Canadian Primate's official denial of the Jews' responsibility for the crucifixion is bound to become historic, and is greatly appreciated by all Jews.


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### AUXILIARY MEETING

The London Hebrew Ladies Auxiliary met April 1st in Men of England Synagogue. A humorous reading was given by Miss Selina Herman. Refreshments were served by the three social convenors, Mesdames H. Levy, H. Caplan and M. Ginsberg.

### BEACH LADIES' AUXILIARY

Beach Ladies' Auxiliary gave a Purim play Sunday, March 31st, at 109 Kenilworth Avenue. In the cast were Irving Phillip, Lewis Pritzker, Izzy Straskin, Mark Mahr, Raphael Wolfe, Solly Wolfe, Leonard Wolfe, Murray Scheinman, Abbie Siegel, Abraham Rose, Melvin Jacobs, Fayette Levey, Shulamith Schwartz and Helen Posen. Refreshments. Auxiliary meets Tuesday evening, April 15. Bridge and dance tickets will be returned.

### HA-KOAH BOYS CLUB

Ha-Koah Boys are open for members between the ages of 18 and 21 years. Telephone Ben Super, Lyndhurst 1025, after 6 p.m.

### HEBRONS CONCERT

Concert and dance in aid of the Hebrew University Fund, under the auspices of the Hebrons, April 14, at the Standard Building at 8 p. m. Tickets at the building or from Lloyd Title, Trinity 7092-W, or from Harvey Helber, Ben Mandel, Louis Krakower and Morris Greenbaum.

### AVIGAIL GIRLS

Avigail Girls held a theatre and bridge party at the home of Miss Sadye Hartzman Tuesday, April 2. Prizes were won by Misses Irene Zidenberg and Sadye Hartzman. Present were Marlie Kringold, leader, Bettye Perlmutter, Freda Shapero, Lil Spinner, Irene Zidenberg.

### COUNCIL OF JEWISH WOMEN

Council of Jewish Women concert took place Sunday, April 7, at the New Gymnasium, 44 St. George Street. Program by Elia Spivak, violinist; Madame Jeanne Susseani, soprano; Reginald Stewart, pianist. Mrs. Roy Frankel was convenor. General meeting at the Community House, Thursday, April 18th. Nomination. Annual luncheon May 9th.

### JUNIOR SONS OF ISRAEL

Junior Sons of Israel met Sunday afternoon in the Brunswick Avenue Talmud Torah. The Club is open for membership to boys 11 to 14 years of age. Next meeting in the Talmud Torah. 'Phone the secretary, Joe Lebek, 419 Manning Avenue, Trinity 1969-W.

### BOWLING SCORE

Diamond A. C. met the Amicus B.C. in a bowling match Friday, April 5th. Diamond A.C. won the first game, the Amicus Boys the second and third games. Amicus Boys won the third game by 230 pins. Ben Jacobs had an average of 213 for the Amicus and Leo Kay finished with a 206 average. Return game Friday, April 12.

### SOFTBALL LEAGUE

A meeting of the Jewish Community Intermediate Softball League was held Sunday night, April 7th., at 99 Major St. Applications have been received from Kadimah, Hart, A.Z.A., Bananac, A.C., Young Men Pride of Israel, Lyons S.A.C., Junction A.C., and the Manning A.C. Convenor A.G. Donn, 99 Major St., and secretary, Mike Garfield, 81 Brunswick Ave. A rule was passed allowing each team to use three outside players on its lineup. Entry and guarantee fees must be paid on or before April 15th. League meets Sunday, April 14th. at Herzl Zion Club.

### JUNIOR BODY FORMED

Toronto Chapter of the A.Z.A., Junior body of the I.O.B.B. was installed Sunday night, April 7th., at a banquet in the Yellow Room of the King Edward Hotel. Present were Messrs. Brothers Malis, Howitz, Jess Faller, Paul Faller, and Nathaniel Ruben, all of Detroit A.Z.A., Chapter. Messrs. Rosenthal, Weintraub, L. M. Singer, and S. Kaufman spoke. Officers elected: president, P. Kopman; vice-president, Hart Weintraub; secretary, H. Kassler; treasurer, M. Rosenberg; seargeants-at-Arms, Sr. S. Cohen, and Jr. G. Roth. Director of Publicity, A. G. Donn; and chaplain, H. Manson.

### BNAI BRITH

I.O.B.B., No. 836, meets Monday evening, at the King Edward Hotel. Rabbi Samuel Sachs of Goel Tzedec Congregation, will give an address on "Jewish Folk Songs" with accompanying illustrations.

Information about the campaign for Bnai Brith Boy's Camp will be given.

### BOY COUNCIL

Saturday, March 29, at the fourth meeting of the Toronto Boy Municipal Council, Senior Alderman Bernard S. Levitt of, ward 4, made a motion that the hand-ball alleys of St. Patrick Separate School be repaired. He will address the Separate School Board at its next meeting. The second motion brought by Alderman Levitt will enable every boy in Toronto to know about Council activities by radio.

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### PESACH BASKETS NEEDED

Hebrew Maternity Aid Society met at Scheuer House, 179 Beverley St. Monday, April 1st. It was reported that two babies were recently adopted in fine homes. Mrs. B. Loeb, past president of the Women's International League for Peace and Freedom, spoke. Anyone wishing to provide a Pesach basket for the needy, telephone Hillcrest 8095, or Howard 4380.

Fourteen countries will send representatives to the quinquennial convention of the World Congress of Jewish Women to be held in Germany. Mrs. Alexander Kohut, of New York, author of "My Portion," is president of the international organization and Madam Anita Mueller-Cohen of Vienna, secretary. The convention will be in session June 4th and 5th in Hamburg and will have on its agenda matters relative to immigration, white slave traffic, women in industry and commerce, Jewish religious and educational questions, Jewish laws of marriage and divorce, and conflicts with civil laws and how to counteract missionary activities.


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